

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

SHORT FORM

CALIFORNIA  
FORM **450**

Page 1 of 2

For Official Use Only

Statement covers period  
from 1-1-2015  
through 6-30-2015

Date of election if applicable:  
(Month, Day, Year)

RECEIVED

NOV 24 2015

City Clerk Dept.  
City of San Marcos

## 1. Type of Recipient Committee:

- ☐ Ballot Measure Committee  
☐ Primarily Formed  
☐ Controlled  
☐ Sponsored
- ☒ General Purpose Committee  
☐ Sponsored  
☒ Small Contributor Committee
- ☐ Primarily Formed Candidate/  
Officeholder Committee

## 2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement
- ☐ Quarterly Statement  
☐ Special Odd-year Report  
☐ Supplemental Pre-election  
Statement - Attach Form 495
- ☐ Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)

## 3. Committee Information

I.D. NUMBER  
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

[REDACTED]  
[REDACTED] STATE [REDACTED]  
[REDACTED] CA [REDACTED]  
[REDACTED] P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER

Roz Tague

MAILING ADDRESS

[REDACTED]  
CITY STATE [REDACTED]  
San [REDACTED] CA [REDACTED]  
[REDACTED] IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-23-15  
DATE

Executed on 11-23-15  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By [Signature]  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By [Signature]  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>1-1-2015</u> through <u>6-30-2015</u>		<b>CALIFORNIA FORM 450</b> Page <u>2</u> of <u>2</u>
NAME OF COMMITTEE  San Marcos Mobilehome Residents Association Political Action Committee		
		I.D. NUMBER  950884

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	<u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.) .....		<u>53.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....	Add Lines 1 + 2	\$ <u>53.00</u>
4. Nonmonetary Adjustment .....	From Line 8 Below	<u>0.00</u>
5. Total expenditures made from previous statement .....	Previous Summary Page, Line 6	\$ <u>0.00</u>
(If this is the first statement for the calendar year, enter zero.)		
6. TOTAL EXPENDITURES MADE TO DATE .....	Add Lines 3 + 4 + 5	\$ <u>53.00</u>

**Contributions Received**

7. Monetary contributions received this period .....	\$	<u>245.00</u>
8. Non-monetary contributions received this period .....		<u>0.00</u>
9. Total contributions received from previous statement .....	Previous Summary Page, Line 10	\$ <u>0.00</u>
(If this is the first statement for the calendar year, enter zero.)		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	Add Lines 7 + 8 + 9	\$ <u>245.00</u>

**Current Cash Statement**

11. Beginning cash balance .....	Previous Summary Page, Line 15	\$ <u>6,673.70</u>
12. Cash receipts this period .....	Line 7 above	<u>245.00</u>
13. Miscellaneous increases to cash .....		\$ <u>0.00</u>
14. Cash expenditures this period .....	Line 3 above	<u>53.00</u>
15. ENDING CASH BALANCE THIS PERIOD .....	Add Lines 11 + 12 + 13, then subtract Line 14	\$ <u>6,865.70</u>