

**Recipient Committee
Campaign Statement – Short Form**

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

| | |
|---|---|
| Statement covers period from <u>1-1-2015</u> | Date of election if applicable: (Month, Day, Year) |
| through <u>6-30-2015</u> | |

| | |
|---|--|
| Date Stamp | CALIFORNIA FORM 450 |
| RECEIVED NOV 24 2015 City Clerk Dept. City of San Marcos | Page <u>1</u> of <u>2</u> For Official Use Only |

1. Type of Recipient Committee:

| | |
|--|---|
| <input type="checkbox"/> Ballot Measure Committee | <input checked="" type="checkbox"/> General Purpose Committee |
| <input type="radio"/> Primarily Formed | <input type="radio"/> Sponsored |
| <input type="radio"/> Controlled | <input checked="" type="checkbox"/> Small Contributor Committee |
| <input type="radio"/> Sponsored | |
| <input type="checkbox"/> Primarily Formed Candidate/ Officeholder Committee | |

2. Type of Statement:

| | |
|---|--|
| <input type="checkbox"/> Pre-election Statement | <input type="checkbox"/> Quarterly Statement |
| <input checked="" type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-year Report |
| <input type="checkbox"/> Termination Statement | <input type="checkbox"/> Supplemental Pre-election Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain) (Also check type of statement you are amending) | |

3. Committee Information

I.D. NUMBER
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

[REDACTED] STATE [REDACTED]
[REDACTED] CA [REDACTED]
[REDACTED] P.O. BOX

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Roz Tague

MAILING ADDRESS

[REDACTED]

CITY

STATE

San [REDACTED]

CA

[REDACTED] IF ANY

MAILING ADDRESS

CITY

STATE

[REDACTED]

ZIP CODE AREA CODE/PHONE

[REDACTED]

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-23-15

DATE

By

R. C. Tague
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 11-23-15

DATE

By

Lloyd Nochambeau
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on

DATE

By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

Executed on

DATE

By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | |
|--|----------------------------------|
| SHORT FORM | |
| Statement covers period from <u>1-1-2015</u> | CALIFORNIA FORM 450 |
| through <u>6-30-2015</u> | Page <u>2</u> of <u>2</u> |
| NAME OF COMMITTEE | |
| San Marcos Mobilehome Residents Association Political Action Committee | |
| I.D. NUMBER | |
| 950884 | |

Expenditures Made

| | |
|--|---|
| 1. Expenditures of \$100 or more made this period | \$ <u>0.00</u> |
| 2. Expenditures under \$100 made this period (Not itemized.) | <u>53.00</u> |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD | <u>53.00</u> |
| 4. Nonmonetary Adjustment | <i>From Line 8 Below</i> |
| 5. Total expenditures made from previous statement | <i>Previous Summary Page, Line 6</i> |
| <i>(If this is the first statement for the calendar year, enter zero.)</i> | <u>0.00</u> |
| 6. TOTAL EXPENDITURES MADE TO DATE | <i>Add Lines 3 + 4 + 5</i> <u>53.00</u> |

Contributions Received

| | |
|--|---|
| 7. Monetary contributions received this period | \$ <u>245.00</u> |
| 8. Non-monetary contributions received this period | <u>0.00</u> |
| 9. Total contributions received from previous statement | <i>Previous Summary Page, Line 10</i> <u>0.00</u> |
| <i>(If this is the first statement for the calendar year, enter zero.)</i> | |

10. TOTAL CONTRIBUTIONS RECEIVED TO DATE

Add Lines 7 + 8 + 9 245.00

Current Cash Statement

| | |
|---|--|
| 11. Beginning cash balance | <i>Previous Summary Page, Line 15</i> <u>6,673.70</u> |
| 12. Cash receipts this period | <i>Line 7 above</i> <u>245.00</u> |
| 13. Miscellaneous increases to cash | <u>0.00</u> |
| 14. Cash expenditures this period | <i>Line 3 above</i> <u>53.00</u> |
| 15. ENDING CASH BALANCE THIS PERIOD | <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>6,865.70</u> |