



# Agenda

## Youth Commission Regular Meeting

**Monday, March 7, 2016      4:00 pm**

**Meeting Room: Council Chambers**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at The Community Center, 3 Civic Center Drive, San Marcos, during normal business hours.

Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers.

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ORAL COMMUNICATIONS**

Up to 15 minute limit-Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

### **APPROVAL OF MINUTES**

Youth Commission meeting Minutes from February 1, 2016.

**APPROVE**

### **NEW BUSINESS**

#### **1. WINTER/SPRING SAN MARCOS 360 REVIEW**

Further Details can be found in the Recreation Guide of the San Marcos 360 Magazine.

**DISCUSS**

- FEP St. Patrick's Party – March 16, 6 pm, SM Community Center
- Breakfast with Peter Cottontail – March 26, 8 to 10 am, The Barn at Walnut Grove
- Spring Egg Scramble – March 26, 10:15 am, Walnut Grove Park
- City Hike – April 2, 8:30 am, San Elijo Park
- FEP Spring Garland – April 6, SM Community Center
- Rattlesnake Safety Class – April 23, Jack's Pond Nature Center



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## **OLD BUSINESS**

### **1. SWEETHEART DANCE RECAP**

**DISCUSS**

## **REPORTS**

### **SWEETHEART DANCE**

## **WRITTEN COMMUNICATION**

**NONE**

## **ORAL COMMUNICATIONS**

Speakers are limited to five minutes. Please complete a “Request to Speak” form and place in basket provided.

## **COMMISSION COMMENTARY**

Next meeting is Monday, April 4, 2016.

## **ADJOURNMENT**

I, Jennifer Overman, Community Services Department Youth Commission Advisor of the City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, March 3, 2016 at 4 pm.

Date: Thursday, March 3, 2016

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Jennifer Overman, Youth Commission Advisor