

# Agenda

## MEETING OF THE PLANNING COMMISSION

**MONDAY, April 18, 2016, 6:30 PM**  
Regular Planning Commission Meeting

**City Council Chambers**  
1 Civic Center Drive  
San Marcos, CA 92069

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

**Public Comment:** Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Commission on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and indicate which item number you wish to address.

**Meeting Schedule:** Regular Planning Commission meetings are generally held on the first Monday of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net).

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

**Oral and Written Communications:** Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

### **AGENDA**

**CALL TO ORDER – 6:30 PM**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

### **ORAL COMMUNICATIONS**

Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES** – April 4, 2016

**PUBLIC HEARINGS**

**2. Project No:** P15-0077 (TSM 15-009)

**Applicant:** Urban Villages San Marcos, LLC & Block C, LLC

**Request:** Approval of a Tentative Subdivision Map that will adjust the lot lines of three (3) contiguous parcels at the southeast corner of Carmel Street and future Campus Way in the University District Specific Plan Area; establish sixty-eight (68) residential condominium units for one (1) parcel; vacate an existing emergency access easement, building restricted easement, and private access easement; and, establish a new emergency access easement, building restricted easement, and private access easement.

**Environmental Determination:** The project is within the scope of the Final Environmental Impact Report (FEIR) for the University District Specific Plan and 2014 Addendum to the FEIR for the University District Specific Plan pursuant to the California Environmental Quality Act (CEQA).

**Location of Property:** Southeast corner of Carmel Street and future Campus Way in the University District Specific Plan Area, more particularly described as Lots 3, 4 and 5 of Final Subdivision Map No. 15997 Recorded October 16, 2014, all in the City of San Marcos, County of San Diego, State of California. Assessor's Parcel No's.: 220-200-88-00, 220-200-89-00 and 220-200-90-00

**Staff Recommendation:** Conditional approval

**Planning Commission Action:** \_\_\_\_\_

**PLANNING MANAGER COMMENTS**

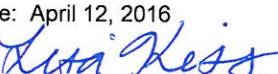
**PLANNING COMMISSIONERS COMMENTS**

**ADJOURNMENT**

STATE OF CALIFORNIA      )  
COUNTY OF SAN DIEGO      ) ss.  
CITY OF SAN MARCOS      )

I, Lisa Kiss, Office Specialist III of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on April 12, 2016, prior to 5:30 p.m.

Date: April 12, 2016

  
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Lisa Kiss, Office Specialist III