



# Agenda

## Youth Commission Regular Meeting

**Monday, October 3, 2016**

**4:00 pm**

**Meeting Room: Council Chambers**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at The Community Center, 3 Civic Center Drive, San Marcos, during normal business hours.

Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers.

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ORAL COMMUNICATIONS**

Up to 15 minute limit-Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

### **APPROVAL OF MINUTES**

Youth Commission meeting Minutes from September 6, 2016.

**APPROVE**

### **NEW BUSINESS**

#### **1. FALL SAN MARCOS 360 REVIEW**

**DISCUSS**

Further Details can be found in the Recreation Guide of the San Marcos 360 Magazine.

- #DiscoverSanMarcos- Community Photo Scavenger Hunt **ends October 30**
- Breakfast with the Littlest Pumpkin – Saturday, October 15; 6 to 11:30 am  
Community Center
- Horse Heritage Festival at Walnut Grove Park – Sunday, October 16
- Family Night: Halloween Party – Saturday, October 22; 5 to 9 pm Wood House
- Jack's Pond Nature Center: Halloween Kick Off – Monday, October 31
- Family Night: Thanksgiving BINGO – Wednesday, November 2

#### **2. KIDS CONNECT TO CULTURE**

**DISCUSS**



## **OLD BUSINESS**

- |                                                      |         |
|------------------------------------------------------|---------|
| 1. COUNCIL PRESENTATION- NOVEMBER 8 <sup>TH</sup>    | DISCUSS |
| 2. SANTA'S MAGICAL VILLAGE- DECEMBER 3 <sup>RD</sup> | DISCUSS |
| 3. COMPOSTING PROJECT SUBCOMMITTEE                   | DISCUSS |
| 4. TEEN EVENTS IN SAN MARCOS                         | DISCUSS |

## **REPORTS**

NONE

## **WRITTEN COMMUNICATION**

NONE

## **ORAL COMMUNICATIONS**

Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

## **COMMISSION COMMENTARY**

Next meeting is Monday, November 7, 2016.

## **ADJOURNMENT**

I, Rebecca Hunter, Community Services Department Youth Commission Advisor of the City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, September 29, 2016 at 4 pm.

Date: Thursday, September 29, 2016

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Rebecca Hunter, Youth Commission Advisor