



# Agenda

## MEETING OF THE COMMUNITY SERVICES COMMISSION

**Wednesday, October 19, 2016, 6:00 P.M.**  
Community Services Commission Meeting

**City Council Chambers  
1 Civic Center Drive  
San Marcos, CA 92069**

\*\*\*\*\* JAY FRANKLIN, CHAIR \*\*\*\*\*

IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL PERTAINING TO THE CREATION, OPERATION, MAINTENANCE, AND MANAGEMENT OF COMMUNITY PROGRAMS AND FACILITIES. COMMISSIONERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL TO HAVE JURISDICTION OVER PUBLIC PARKS, PLAYGROUNDS, AND RECREATIONAL FACILITIES OPERATIONS.

PUBLIC SPEAKERS HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED. NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

\*\*\*\*\*

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

\*\*\*\*\*

**STAFF RECOMMENDATION**

### **ORAL COMMUNICATIONS**

### **CONSENT CALENDAR**

#### **1. APPROVAL OF MINUTES**

Commission meeting held on September 21, 2016.

**APPROVE**

#### **2. PROGRAM STATISTICS**

Consider participation statistics for the month of September, 2016

**APPROVE**

#### **3. GENERAL FACILITY SCHEDULING**

Consider indoor and outdoor facility use requests for Oct. 20- Nov.16, 2016

**APPROVE**

**REPORTS AND OTHER BUSINESS**

- |    |                                                                 |                        |
|----|-----------------------------------------------------------------|------------------------|
| 4. | <u>Facility Use Application</u> . Crossing Church               | <b>APPROVE</b>         |
| 5. | <u>Program Annual Report</u> . Jennifer Overman, Youth Programs | <b>NOTE &amp; FILE</b> |
| 6. | <u>Trail Advisory Committee</u> . Oct. 5, 2016 meeting notes    | <b>NOTE &amp; FILE</b> |
| 7. | <u>Park Naming</u> . Armorlite Dr. near Mission Sports Park     | <b>NOTE &amp; FILE</b> |
| 8. | <u>Report to Council</u> . November 15, 2016                    | <b>NOTE &amp; FILE</b> |

**ORAL COMMUNICATIONS**

**NOTE & FILE**

Report from the Community Services Director

**WRITTEN COMMUNICATIONS**

**NOTE & FILE**

None

**ADJOURNMENT**

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) ss.  
CITY OF SAN MARCOS)

**AFFIDAVIT OF POSTING**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at City Hall: 1 Civic Center Drive, San Marcos, CA 92069. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers. I, Regina Williams, Community Services Secretary, City of San Marcos, hereby certify that I caused the posting of this agenda at the entrance of City Hall Council Chambers on Friday, October 14, 2016.

Date: October 14, 2016

\_\_\_\_\_  
Regina Williams, Commission Secretary

The City of San Marcos is committed to making its programs, services and activities accessible to individuals with disabilities. If you require accommodation to participate in this meeting or any other City programs, service or activity, please contact the City Clerk's office at 1 Civic Center Drive, San Marcos, CA 92069, or call (760) 744-1050.