



# Agenda

## Youth Commission Regular Meeting

**Monday, November 7, 2016 4:00 pm**

**Meeting Room: Council Chambers**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at The Community Center, 3 Civic Center Drive, San Marcos, during normal business hours.

Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers.

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ORAL COMMUNICATIONS**

Up to 15 minute limit-Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

- Christopher Latham, Youth Decoy Program

### **APPROVAL OF MINUTES**

Youth Commission meeting Minutes from October 3, 2016.

**APPROVE**

### **NEW BUSINESS**

#### **1. FALL SAN MARCOS 360 REVIEW**

**DISCUSS**

Further Details can be found in the Recreation Guide of the San Marcos 360 Magazine.

- San Elijo Holiday Boutique – Saturday, November 19<sup>th</sup>; 10 am-3 pm @ San Elijo Rec Center
- Family Night: Pumpkin Pies – Wednesday, November 16<sup>th</sup>; 6 pm @ SM Community Center
- Santa's Village – Saturday, December 3 SAVE the DATE

### **OLD BUSINESS**

1. COUNCIL PRESENTATION- NOVEMBER 8<sup>TH</sup>
2. COMPOSTING PROJECT SUBCOMMITTEE
3. KIDS CONNECT TO CULTURE

**DISCUSS**

**DISCUSS**

**DISCUSS**



## **REPORTS**

**NONE**

## **WRITTEN COMMUNICATION**

**NONE**

## **ORAL COMMUNICATIONS**

Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

## **COMMISSION COMMENTARY**

Next meeting is Monday, December 5, 2016.

## **ADJOURNMENT**

I, Jennifer Overman, Community Services Department Youth Commission Advisor of the City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, November 3, 2016 at 4 pm.

Date: Thursday, November 3, 2016

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Jennifer Overman, Youth Commission Advisor