



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15-minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15-minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.san-marcos.net.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at www.san-marcos.net.

Agenda-related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.san-marcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION - PASTOR VIC, THE OAK'S CHURCH****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS****A. SAN MARCOS HIGH SCHOOL GIRLS SOCCER STATE FINALS****B. BUSINESS OF THE QUARTER, SAN MARCOS BREWERY & GRILL - DEAN JACOBSEN****C. FAIR HOUSING MONTH****D. FACILITATING ACCESS TO COORDINATED TRANSPORTATION (FACT)****CONSENT CALENDAR**

1. WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of Special meeting on March 22, 2017, at 9:00 a.m., Special meeting on March 28, 2017 at 1:30 p.m., and Regular meeting on March 28, 2017 at 6:00 p.m .

3. APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated 4/03/2017.

4. DECLARE VACANCIES ON VARIOUS CITY BOARDS, COMMITTEES AND COMMISSIONS

Recommendation: AUTHORIZE upcoming vacancies and advertising to accept applications to Friday, May 12, 2017 at 5:30 p.m. and conduct interviews at the City Council meeting of Tuesday, May 23, 2017.

5. RESOLUTION NO. 2017-8329 - ACCEPTANCE AND AUTHORIZE FILING NOTICE OF COMPLETION FOR THE BRADLEY PARK FIELD RE-GRADING CAPITAL IMPROVEMENT PROJECT (CIP #83003)

Recommendation: ADOPT a resolution accepting the improvements included in the Bradley Park Field Re-grading Project (CIP #83003), ordering the recording of a Notice of Completion (NOC), authorizing the release of retention 35 days after filing the NOC, and the release of construction bonds required per the contract between the City of San Marcos and Blue Pacific Engineering and Construction. The City Clerk is to release the Faithful Performance Bond one (1) year after the NOC has been recorded.

6. RESOLUTION NO. 2017-8335 - SPECIAL ASSESSMENT FOR WEED AND NUISANCE ABATEMENT

Recommendation: ADOPT a resolution for the Weed and Nuisance Itemized Cost Report and AUTHORIZE City Staff to deliver the same to the County of San Diego Tax Assessor and the Treasurer-Tax Collector to recover the same by way of special assessment and associated lien against the property located at 1417 Pine Heights Way.

ORAL COMMUNICATIONS

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)

7. SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR DESMOND)

Recommendation: Note and File

8. NORTH COUNTY TRANSIT DISTRICT REPORT (VICE MAYOR JONES)

Recommendation: Note and File.

9. LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER JABARA)

Recommendation: Note and File

10. NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER JENKINS)

Recommendation: Note and File

COUNCIL COMMENTARY

CLOSED SESSION

11. **CONFERENCE WITH LEGAL COUNSEL -POTENTIAL LITIGATION [GC 54956.9(d)(2) and (e)(1)]**. Confer with City Manager and City Attorney regarding potential litigation, one potential action.

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON APRIL 6, 2017, 5:30 P.M.

DATE: APRIL 6, 2017



PHILLIP SCOLLICK, CITY CLERK