

**AGENDA**  
**COMMUNITY SERVICES COMMISSION**  
**Wednesday, June 17, 2009 6:30 P.M.**

**CITY OF SAN MARCOS**  
**1 CIVIC CENTER DRIVE**  
**SAN MARCOS, CA 92069-2949**

\*\*\*\*\* KATHLEEN KILDOO, CHAIR \*\*\*\*\*

IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL PERTAINING TO THE CREATION, OPERATION, MAINTENANCE, AND MANAGEMENT OF COMMUNITY PROGRAMS AND FACILITIES. THE SEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL TO HAVE JURISDICTION OVER PUBLIC PARKS, PLAYGROUNDS, AND RECREATIONAL FACILITIES OPERATIONS.

PUBLIC SPEAKERS SHALL HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED.

NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

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**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

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STAFF RECOMMENDATION

**ORAL COMMUNICATIONS**

**COMMUNITY LEADERSHIP**

Recognition of individuals and/or groups that positively impact San Marcos' recreational and social services.

**RECOGNIZE**

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES**

Commission Meeting of May 20, 2009.

**APPROVE**

**2. PROGRAM STATISTICS**

Consider participation statistics for May 2009.

**APPROVE**

**3. GENERAL FACILITY SCHEDULING**

A. Use Requests – General Scheduling

Consider representative slate of activities for June 18 – July 15, 2009.

**APPROVE**

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**4. SPECIAL USE REQUESTS**

Mission Hills High School/City 5K  
Run at Hollandia Park on September 26<sup>th</sup>.

**APPROVE**

**REPORTS AND OTHER BUSINESS**

5. Trail Committee	
A. Report	<b>DISCUSS &amp; ADVISE</b>
B. Appointments	<b>APPOINT</b>
6. Park/Facility Naming Plaque Standards	<b>DISCUSS &amp; ADVISE</b>
7. Names for San Marcos Elementary and Richmar Parks.	<b>DISCUSS &amp; ADVISE</b>
8. Annual Report Schedule	<b>DISCUSS &amp; ADVISE</b>
9. Smoking/Designated Areas Report	<b>DISCUSS &amp; ADVISE</b>
10. Fourth of July Committee Report	<b>DISCUSS &amp; ADVISE</b>

**CURRENT PARK PROJECTS**

11. South Lake Park- Master Planning	
Consider status report.	<b>DISCUSS &amp; ADVISE</b>
12. Sunset Park	
Consider status report.	<b>DISCUSS &amp; ADVISE</b>
13. San Marcos Elementary Park/Museum Relocation	
Consider status report and agreement with SMUSD.	<b>DISCUSS &amp; ADVISE</b>
14. Double Peak Park/Staging Area	
A. Consider status report.	<b>DISCUSS &amp; ADVISE</b>
B. Grand Opening June 19 <sup>th</sup> at 4PM.	<b>DISCUSS &amp; ADVISE</b>
C. 4 <sup>th</sup> of July hours and use by public at Simmons and Double Peak/Cerro De Las Posas Ridgeline.	<b>ACTION</b>

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15. Mission Sports Park Improvements

Consider status report.

**DISCUSS & ADVISE**

16. Montiel Park trash can addition

**ACTION**

**ORAL COMMUNICATIONS**

**WRITTEN COMMUNICATIONS**

**ADJOURNMENT**

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) ss.  
CITY OF SAN MARCOS)

**AFFIDAVIT OF POSTING**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at the Community Center, 3 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers. I, Krystal Mainprize, Community Services Secretary, City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, June 11, 2009.

Date: June 11, 2009 \_\_\_\_\_  
Krystal Mainprize

The City of San Marcos is committed to making its programs, services and activities accessible to individuals with disabilities. If you require accommodation to participate in this meeting or any other City programs, service or activity, please contact the City Clerk's office at 1 Civic Center Drive, San Marcos, CA 92069-2949, or call (760) 744-1050.