

# REGULAR PLANNING COMMISSION MEETING AGENDA

**Monday, October 16, 2017 | 6:30 PM**  
**City Council Chambers**

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**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

**Public Comment:** Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Commission on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and indicate which item number you wish to address.

**Meeting Schedule:** Regular Planning Commission meetings are generally held on the first Monday of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net)

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

**Oral and Written Communications:** Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

## **AGENDA**

**CALL TO ORDER - 6:30 PM**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

## **ORAL COMMUNICATIONS**

Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

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## **CONSENT CALENDAR**

## **PUBLIC HEARINGS**

### **1. Project No: CUP 17-0005**

**Applicant:** Gary Levitt, Urban Villages San Marcos, LLC

**Request:** Approval of a Conditional Use Permit (CUP) to construct a 132,733 square foot California State University San Marcos (CSUSM) Extended Learning Center (ELC) building consisting of 118,496 square feet of classroom, lab, and office space; 14,237 square feet of ground floor commercial space; and a 221,414 square foot parking structure at the northwest corner of Barham Drive and Campus Way in the University District Specific Plan Area.

**Environmental Determination:** The project is within the scope of the Environmental Impact Report (EIR) for the University District Specific Plan and a 2017 Addendum to the EIR (State Clearinghouse No. 2008101083) was prepared for the project and University District Specific Plan pursuant to the California Environmental Quality Act (CEQA).

**Location of Property:** Northwest corner of Barham Drive and Campus Way, more particularly described as Portion of Lots 11 through 13, inclusive, in Block 58 of Rancho Los Vallecitos de San Marcos, in the City of San Marcos, County of San Diego, State of California, according to Map No. 806, filed in the Office of the County Recorder of San Diego County, December 21, 1895, of Official Records. Assessor's Parcel No.: 220-202-03-00, 220-202-04-00, 220-202-05-00, 220-202-06, and 221-110-20-00.

**Staff Recommendation:** Conditional approval

**Planning Commission Action:** \_\_\_\_\_

## **PLANNING MANAGER COMMENTS**

## **PLANNING COMMISSIONERS COMMENTS**

## **ADJOURNMENT**

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.  
CITY OF SAN MARCOS )

I, Lisa Kiss, Office Specialist III of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City website on October 9, 2017, prior to 5:30 p.m.

Date: October 9, 2017



Lisa Kiss, Office Specialist III