

# REGULAR PLANNING COMMISSION MEETING AGENDA

**Monday, March 19, 2018 | 6:30 PM**  
**City Council Chambers**

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

**Public Comment:** Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Commission on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and indicate which item number you wish to address.

**Meeting Schedule:** Regular Planning Commission meetings are generally held on the first Monday of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net).

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

**Oral and Written Communications:** Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

## **AGENDA**

**CALL TO ORDER – 6:30 PM**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

## **ORAL COMMUNICATIONS**

Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

## **CONSENT CALENDAR**

### **1. APPROVAL OF MINUTES – March 5, 2018**

PLANNING COMMISSION AGENDA  
March 19, 2018  
Page 2 of 2

## PUBLIC HEARINGS

2. **Project No:** MFSDP 17-0003 MULTI FAMILY SITE DEVELOPMENT PLAN (The Marc)  
**Applicant:** DAVIA WEST DEVELOPMENT, DAVIA EAST DEVELOPMENT, INTRACORP COMPANIES  
**Request:** The applicant is requesting a modification to a condition of approval to the Davia Village (The Marc) Multi-family Site Development Plan (MFSDP) to remove the occupancy limitation of 885 occupants specified within the Multifamily Site Development Plan Resolution. This item was continued from the March 5, 2018 Planning Commission Public Hearing.  
**Environmental Determination:** An Addendum to the previously adopted Mitigated Negative Declaration (MND13-003 - State Clearinghouse No. 2013061059) was prepared for the project pursuant to the California Environmental Quality Act (CEQA).  
**Location of Property:** The project site is located 1001 Armorlite Drive and 130 Bingham Drive, more particularly described as All or Portions of Lots 5 AND Lot 6, Block Number 85 of Rancho Los Vallecitos De San Marcos, in the City of San Marcos, County of San Diego, State of California, according to map thereof No. 806 filed in the office of the County Recorder of San Diego County. APN: 219-163-63-00 and 219-163-64-00.  
**Staff Recommendation:** Recommend approval to City Council  
**Planning Commission Action:** \_\_\_\_\_
3. **Project No:** CUP17-0008, EX18-006  
**Applicant:** Jonathan Bernetskie (Captain Jack's Shellfish Company)  
**Request:** A Conditional Use Permit to allow the processing of fresh shellfish within a 780 square-foot suite in an existing industrial park in the Light Industrial (L-I) Zone.  
**Environmental Determination:** Categorically Exempt (EX18-006) pursuant to Section 15301 Class 1 of the California Code of Regulations (CCR) in that this is an existing facility with no expansion.  
**Location of Property:** 2930 Norman Strasse Road, Suite 103, more particularly described as Lot 17, Tract No. 4557, of Map No. 11661, filed in the Office of the County Recorder of San Diego County, December 3, 1986. Assessor's Parcel No.: 217-560-28-00.  
**Staff Recommendation:** Conditional approval  
**Planning Commission Action:** \_\_\_\_\_

## PLANNING MANAGER COMMENTS

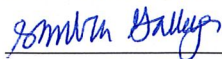
## PLANNING COMMISSIONERS COMMENTS

## ADJOURNMENT

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.  
CITY OF SAN MARCOS )

I, Sandra Gallegos, Senior Office Specialist of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City website on March 12, 2018, prior to 5:30 p.m.

Date: March 12, 2018



Sandra Gallegos, Senior Office Specialist