

**AGENDA**  
**COMMUNITY SERVICES COMMISSION**  
**Wednesday, August 19, 2009 6:30 P.M.**

**CITY OF SAN MARCOS**  
**1 CIVIC CENTER DRIVE**  
**SAN MARCOS, CA 92069-2949**

\*\*\*\*\* KATHLEEN KILDOO, CHAIR \*\*\*\*\*

IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL PERTAINING TO THE CREATION, OPERATION, MAINTENANCE, AND MANAGEMENT OF COMMUNITY PROGRAMS AND FACILITIES. THE SEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL TO HAVE JURISDICTION OVER PUBLIC PARKS, PLAYGROUNDS, AND RECREATIONAL FACILITIES OPERATIONS.

PUBLIC SPEAKERS SHALL HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED.

NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

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**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

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STAFF RECOMMENDATION

**ORAL COMMUNICATIONS**

**COMMUNITY LEADERSHIP**

Recognition of individuals and/or groups that positively impact San Marcos' recreational and social services.

**RECOGNIZE**

**1. APPROVAL OF MINUTES**

Commission Meeting of June 17 and July 15, 2009.

**APPROVE**

**2. PROGRAM STATISTICS**

A. Consider participation statistics for July 2009.

**APPROVE**

B. Consider new format for monthly program statistics

**DISCUSS & ADVISE**

**3. GENERAL FACILITY SCHEDULING**

A. Use Requests – General Scheduling

Consider representative slate of activities for

**APPROVE**

August 20 – September 16, 2009 park and facility use.

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**4. SPECIAL USE REQUESTS**

A. Woodland Park Tennis Facility	<b>ACTION</b>
B. Civic Youth Orchestra	<b>ACTION</b>
C. Boot Camps of S.D. 5K run.	<b>ACTION</b>

**REPORTS AND OTHER BUSINESS**

5. Historical Society Report	<b>DISCUSS &amp; ADVISE</b>
6. Senior Center Report	<b>DISCUSS &amp; ADVISE</b>
7. October Report to Council	<b>DISCUSS &amp; ADVISE</b>
8. Simmons Park group reservation maximum number.	<b>ACTION</b>
9. Trail Committee Report	<b>DISCUSS &amp; ADVISE</b>

**CURRENT PARK PROJECTS**

10. South Lake Park- Master Planning Consider status report.	<b>DISCUSS &amp; ADVISE</b>
11. Sunset Park Consider status report.	<b>DISCUSS &amp; ADVISE</b>
12. San Marcos Elementary/Museum Relocation Consider status report.	<b>DISCUSS &amp; ADVISE</b>
13. Double Peak Park/Staging Area Consider status report.	<b>DISCUSS &amp; ADVISE</b>
14. Mission Sports Park Improvements Consider status report.	<b>DISCUSS &amp; ADVISE</b>
15. Civic Center Recreation Area	<b>DISCUSS &amp; ADVISE</b>
16. Buelow Park	<b>DISCUSS &amp; ADVISE</b>

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**ORAL COMMUNICATIONS**

**WRITTEN COMMUNICATIONS**

**ADJOURNMENT**

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) ss.  
CITY OF SAN MARCOS)

**AFFIDAVIT OF POSTING**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at the Community Center, 3 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers. I, Holly McIntosh, Community Services Secretary, City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, August 13, 2009.

Date: August 13, 2009

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Holly McIntosh

The City of San Marcos is committed to making its programs, services and activities accessible to individuals with disabilities. If you require accommodation to participate in this meeting or any other City programs, service or activity, please contact the City Clerk's office at 1 Civic Center Drive, San Marcos, CA 92069-2949, or call (760) 744-1050.