



# Agenda

## MEETING OF THE PLANNING COMMISSION

**TUESDAY, July 6, 2010, 6:30 PM**

Planning Commission Meeting

**City Council Chambers**  
1 Civic Center Drive  
San Marcos, CA 92069

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

**Public Comment:** Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Please complete a "Request to Speak" form as noted above.

**Meeting Schedule:** Regular Planning Commission meetings are generally held on the first Monday of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net).

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

## AGENDA

Call to Order – 6:30 PM

Pledge of Allegiance

Roll Call

**Oral and Written Communications:** Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

**1. PRESENTATION - EMERGENCY PREPAREDNESS**

**CONSENT CALENDAR**

**2. APPROVAL OF MINUTES – June 7, 2010**

**3. APPROVAL OF ARCHITECTURAL ELEVATIONS - SP 03-44/TSM 445/R 03-122**  
Arbor Ranch by Centex Homes

**PUBLIC HEARINGS**

**4. Case No: CUP 08-769 / ND 10-796**

**Application of:** Verizon Wireless (*continued from 3/1/10 & 4/5/10*)

**Request:** Conditional Use Permit to allow the installation and operation of an unmanned digital communications antenna facility on a mono-tree (designed to resemble a pine tree) at an existing single-family residence in the Residential Mobile Home Park (R-MHP) Zone.

**Location of Property:** 1324 Fulton Road, more particularly described as: Portions of Lots 3 and 4 in Block 16 of Map No. 581 and 806, Rancho Los Vallecitos de San Marcos. Assessor's Parcel No.: 224-052-24.

**Staff Recommendation:** \_\_\_\_\_ Table

**Planning Commission Action:** \_\_\_\_\_ Tabled

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**5. Case No: TA 10-62 / ND 10-802**

**Application of:** City of San Marcos

**Request:** The proposed Ordinance Text Amendment would revise the existing San Marcos Sign Ordinance (Municipal Code Chapter 20.120), and would add Chapter 20.122 to the Municipal Code to address municipal property and rights-of-way. The proposed revisions to the regulations affecting signage on private and government property within the City of San Marcos address evolving standards relating to commercial and non-commercial speech as expressed in cases dealing with First Amendment issues.

**Location of Property:** City-wide

**Staff Recommendation:** \_\_\_\_\_ Recommend approval to City Council

**Planning Commission Action:** \_\_\_\_\_ Recommended approval to City Council

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**PLANNING DIRECTOR COMMENTS**

**PLANNING COMMISSIONERS COMMENTS**

**ADJOURNMENT**

**STATE OF CALIFORNIA      )  
COUNTY OF SAN DIEGO    ) ss.  
CITY OF SAN MARCOS      )**

I, Lisa Kiss, Secretary of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on June 30, 2010, prior to 5:30 p.m.

Date: June 30, 2010

  
Lisa Kiss, Planning Secretary