

# AGENDA

## PARKS & RECREATION COMMISSION

WEDNESDAY, DECEMBER 19, 2018  
CITY COUNCIL CHAMBERS

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

### **ORAL COMMUNICATIONS**

Volunteer recognition awards	<b>STAFF RECOMMENDATION</b>
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### **CONSENT CALENDAR**

#### 1. **APPROVAL OF MINUTES**

Commission meeting held on October 17, 2018	<b>APPROVE</b>
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#### 2. **PROGRAM STATISTICS**

Consider participation statistics for the months of October & November 2018	<b>APPROVE</b>
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#### 3. **GENERAL FACILITY SCHEDULING**

Consider indoor and outdoor facility use requests December 20 – January 16, 2019	<b>APPROVE</b>
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### **NEW BUSINESS**

#### 4. Long Term Facility Use Requests 5. Commercial Park Use Request

<b>APPROVE</b>
<b>APPROVE</b>

### **REPORTS AND OTHER BUSINESS**

#### 6. Annual Staff Report, Double Peak Challenge, Program Manager Holly Malan 7. Annual Youth Sports Group Presentation, Pop Warner Football and SM United 8. Trails Advisory Committee November 7, 2018 9. Youth Sports Council November 6, 2018 and December 4, 2018 10. 2019 YSC and TAC Meeting Dates Sign-Up 11. Special Events List and Social Media Posts

<b>NOTE &amp; FILE</b>



**City of San Marcos**  
1 Civic Center Drive  
San Marcos, CA 92069

### **ORAL COMMUNICATIONS**

Report from the Parks & Recreation Director

**NOTE & FILE**

### **WRITTEN COMMUNICATIONS**

Letters addressed to the Commission

**NOTE & FILE**

### **ADJOURNMENT**

STATE OF CALIFORNIA)

**AFFIDAVIT OF POSTING**

COUNTY OF SAN DIEGO) ss.

CITY OF SAN MARCOS)

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at City Hall: 1 Civic Center Drive, San Marcos, CA 92069. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers. I, Vanessa Martinez, Parks & Recreation Commission Secretary, City of San Marcos, hereby certify that I caused the posting of this agenda at the entrance of City Hall Council Chambers on Thursday, December 13, 2018.

Date: December 13, 2018



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Vanessa Martinez, Commission Secretary

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