

REGULAR PLANNING COMMISSION MEETING AGENDA

Monday, April 01, 2019 | 6:30 PM
City Council Chambers

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

Public Comment: Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Commission on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and indicate which item number you wish to address.

Meeting Schedule: Regular Planning Commission meetings are generally held on the first Monday of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: www.san-marcos.net.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

Oral and Written Communications: Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

AGENDA

CALL TO ORDER – 6:30 PM
PLEDGE OF ALLEGIANCE
ROLL CALL

ORAL COMMUNICATIONS

Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

CONSENT CALENDAR

1. APPROVAL OF MINUTES – March 04, 2019

2. Project No: SC19-0003

Applicant: North City University One, LLC

Request: The Planning Commission will review proposed Substantial Conformance Review to modify the screening design of the western elevation of the Extended Learning Building (ELB) parking structure approved under Conditional Use Permit (CUP) 17-0005 located east of June Way between Barham Drive and North City Drive in the University District Specific Plan Area (SPA).

Environmental Determination: The project remains within the scope of the Final Environmental Impact Report (FEIR) for the University District Specific Plan and 2017 Addendum to the FEIR (State Clearinghouse No. 2008101083) for the University District Specific Plan pursuant to the California Environmental Quality Act (CEQA).

Location of Property: West of future June Way between Barham Drive and future North City Drive in the University District Specific Plan Area, more particularly describes as: Portion of Lots 11, 12, 13, and 14 of Map No. 16246, in the City of San Marcos, County of San Diego, State of California, as filed in the Office of the County Recorder of San Diego County, December 27, 2017, of Official Records. Assessor's Parcel Numbers: 220-202-60-00, 220-202-61-00, 220-202-62-00, and 220-202-63-00.

Staff Recommendation: Recommend Approval

Planning Commission Action: _____

PUBLIC HEARINGS

3. Project No: TA19-0001

Applicant: City of San Marcos

Request: The Planning Commission will review proposed amendments to the San Marcos Municipal Code, Title 20 to Flood Damage Prevention Overlay Zone (Chapter 20.255) and Variances (Section 20.525.070 and 20.525.090) to be compliant with current National Flood Insurance Program (NFIP) requirements.

Environmental Determination: A Notice of Exemption (EX19-009) was prepared for this project in that the proposed Text Amendment is not defined as a "project" within the meaning of Section 15378 of California Environmental Quality Act (CEQA) Guidelines. Further, even if the proposed Text Amendment were defined as a project, the project would be exempt pursuant to Section 15061(b)(3) of the CEQA Guidelines because it can

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be seen with certainty that there is no possibility it would result in a significant effect on the environment.

Location of Property: Citywide. Assessor's Parcel No.: N/A

Staff Recommendation: Recommend approval to City Council

Planning Commission Action: _____

PLANNING MANAGER COMMENTS

PLANNING COMMISSIONERS COMMENTS

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
CITY OF SAN MARCOS)

I, Gina Henderson, Senior Office Specialist of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City website on March 25, 2019, prior to 5:30 p.m.

Date: March 25, 2019

Gina Henderson
Gina Henderson, Senior Office Specialist