



**Regular City Council Meeting**

**Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting**

**Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting**

**Regular Fire Protection District Meeting**

**Special San Marcos Public Financing Authority Meeting**

**Regular San Marcos Public Facilities Authority Meeting**

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**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

**Public Comment:** If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15-minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15-minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

**Meeting Schedule and Broadcast Information:** Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at [www.san-marcos.net](http://www.san-marcos.net).

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at [www.san-marcos.net](http://www.san-marcos.net). Agenda-related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at [www.san-marcos.net](http://www.san-marcos.net) as time permits.

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****INVOCATION - PASTOR TAE KIM, SAN MARCOS UNITED METHODIST CHURCH****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS****A. CALIFORNIA STATE UNIVERSITY SAN MARCOS SURF TEAM TITLE****B. SECTION 115 TRUST PRESENTATION****CONSENT CALENDAR**

1. WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

*Recommendation:* WAIVE

2. APPROVAL OF MINUTES

*Recommendation:* APPROVE the minutes of a Special Closed Session meeting on April 9, 2019, at 5:00 p.m. and a Regular City Council meeting on April 9, 2019 at 6:00 p.m.

3. APPROVAL OF WARRANTS

*Recommendation:* APPROVE City Council, Successor Agency, and Fire Protection District warrants dated and 4/2/2019.

4. ORDINANCE NO. 2019-1472 - SECOND READING TO AMEND SECTIONS 14.15.010, 14.15.050 AND 14.15.060 OF THE SAN MARCOS MUNICIPAL CODE RELATING TO STORM WATER MANAGEMENT AND DISCHARGE CONTROL

*Recommendation:* ADOPT a second reading of an ordinance amending Chapter 14.15 of the San Marcos Municipal Code to update existing regulations governing storm water management and discharge control in conformance with the National Pollution Discharge Elimination System stormwater permit regulations.

5. RESOLUTION NO. 2019-8601 - APPROVE PROJECTS FOR FISCAL YEAR 2019-20 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

*Recommendation:* ADOPT a resolution approving projects for fiscal year 2019-20 funded by SB 1: The Road Repair and Accountability Act of 2017

6. RESOLUTION NO. 2019-8602 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY EVENT TICKET APPROVAL

*Recommendation:* ADOPT a resolution approving expenditure of funds for attendance at a public purpose event.

**7. RESOLUTION NO. 2019-8603 - LEGISLATIVE REPORT**

Recommendation: ADOPT a resolution taking a position on pending legislation in the U.S. Congress and State Legislature.

**8. FINAL MAP APPROVAL - TSM 400 - SAN ELIJO HILLS TOWN CENTER PHASE II**

Recommendation: APPROVE Final Subdivision Map for Tentative Subdivision Map 400 (TSM 400).

**9. FISCAL YEAR 2018-19 THIRD QUARTER FINANCIAL STATUS REPORT**

Recommendation: NOTE and FILE Fiscal Year 2018-19 Third Quarter Financial Status Report.

**ORAL COMMUNICATIONS****ORDINANCES****10. ORDINANCE NO. 2019-1473 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, CALIFORNIA, AMENDING SAN MARCOS MUNICIPAL CODE SECTIONS 2.30.015 (DEFINITIONS) AND 2.30.030 (CITY MANAGER AUTHORITY) OF CHAPTER 2.30 (PURCHASING)**

Recommendation: APPROVE the first reading of an ordinance amending Sections 2.30.015 and 2.30.030 of the San Marcos Municipal Code to clarify City Manager authority to issue field orders.

**11. ORDINANCE NO. 2019-1474 - TEXT AMENDMENT TO UPDATE THE FLOODPLAIN DAMAGE PREVENTION OVERLAY ZONE AND VARIANCES SECTIONS OF THE MUNICIPAL CODE**

Recommendation: APPROVE the first reading of an ordinance amending certain provisions under Title 20 of the San Marcos Municipal Code for properties within the Special Flood Hazard Area and find the project Categorically Exempt from the California Environmental Quality Act.

**NEW BUSINESS****12. CITY REPRESENTATION ON THE CITY OF SAN MARCOS/SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP**

Recommendation: Consider replacing Councilmember Jenkins from the City of San Marcos/San Marcos Unified School District Joint Working Group with Mayor Jones.

**13. RESOLUTION NO. 2019-8604 - ESTABLISHING A GENERAL PLAN UPDATE ADVISORY COMMITTEE**

Recommendation: ADOPT a resolution establishing a General Plan Update Advisory Committee.

**ORAL COMMUNICATIONS - CONTINUED****REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS)****14. SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)**

Recommendation: Note and File

**15. NORTH COUNTY TRANSIT DISTRICT REPORT (MAYOR PRO TEM JENKINS)**

Recommendation: Note and File.

**16. LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER NUÑEZ)**

Recommendation: Note and File

**17. NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER WALTON)**

Recommendation: Note and File

**18. SAN MARCOS UNIFIED SCHOOL DISTRICT JOINT WORKING GROUP (MAYOR PRO TEM JENKINS)**

Recommendation: Note and File

**COUNCIL COMMENTARY****ADJOURNMENT**

STATE OF CALIFORNIA      )  
COUNTY OF SAN DIEGO    ) SS.  
CITY OF SAN MARCOS      )

I, PHILLIP SCOLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON APRIL 18, 2019, 5:30 P.M.

DATE: APRIL 18, 2019



PHILLIP SCOLICK, CITY CLERK