SPECIAL MEETING AGENDA
YOUTH COMMISSION

MONDAY, JULY 8, 2019 | 12 PM
VALLEY OF DISCOVERY ROOM

It is the duty of this commission to advise and make recommendations to the city council on matters pertaining to youth facilities, activities and programs. The eleven members are appointed and empowered by the City Council.

Public Comment: If you wish to address the Youth Commission, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

CALL TO ORDER

GROUP ACTIVITY

PRESENTATION & DISCUSSION

COMMUNITY EVENTS

COMMUNITY PARTNERSHIPS
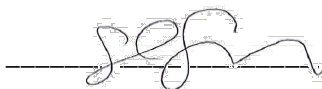
WORK PLAN

ADJOURNMENT

STATE OF CALIFORNIA)   **AFFIDAVIT OF POSTING**

COUNTY OF SAN DIEGO)   ss.

CITY OF SAN MARCOS)

Agendas are available for public inspection 72 hours prior to scheduled meetings at City Hall: 1 Civic Center Drive, San Marcos, CA 92069. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of the meeting in the Council Chambers. I, Cheryl Salazar, Youth Commission Staff Advisor, City of San Marcos, hereby certify that I caused the posting of this agenda at the north entrance of City Hall on Thursday, June 27, 2019.

Date: June 27, 2019   _____   Cheryl Salazar, Staff Advisor

The City of San Marcos is committed to making its programs, services and activities accessible to individuals with disabilities. If you require accommodation to participate in this meeting or any other City programs, service or activity, please contact the City Clerk's office at 1 Civic Center Drive, San Marcos, CA 92069, or call (760) 744-1050.