

REGULAR PLANNING COMMISSION MEETING AGENDA

Monday, April 20, 2020 | 6:30 PM

City Council Chambers

Cell Phones: As a courtesy to others, please silence your cell phone during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

Public Comment: In the interest of reducing the spread of COVID-19, members of the public are asked to submit comments via email or telephone by 12 p.m. on April 20, 2020. **Comments will only be accepted via email or telephone and will not be accepted in person at the Planning Commission meeting.** If you wish to address the Planning Commission, submit your comments via email or telephone.

Those attending the meeting in person will be required to maintain appropriate social distancing. At any given time, the maximum number of people allowed within the Council Chambers will be limited to ten, including City staff and Planning Commissioners.

Meeting Schedule: Regular Planning Commission meetings are generally held on the first and third Mondays of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: www.san-marcos.net. Please note, meetings may be added or cancelled as necessary and will be posted on the City's website calendar.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings on the City web site at <https://www.san-marcos.net/>. Any agenda-related writings or documents provided to the majority of the Planning Commission after distribution of the agenda packet are also made available for public inspection on the City's web site.

Oral and Written Communications: Persons wishing to submit comments on a matter not on the agenda may be heard by the Commission at this time; however, no action will be taken until placed on a future agenda. Please submit your comments via email or telephone.

AGENDA

CALL TO ORDER – 6:30 PM
PLEDGE OF ALLEGIANCE
ROLL CALL

ORAL COMMUNICATIONS

Any emails / telephone calls received will be read in record.

CONSENT CALENDAR

1. APPROVAL OF MINUTES – March 02, 2020

2. Project No: TE20-0002

Applicant: ColRich California LLC

Request: Approve Resolution PC 20-4851 (Time Extension 20-0002) granting a 2-year time extension for a previously approved Tentative Subdivision Map (TSM15-007) for the mapping of 89 single-family residential lots, 4 private lots, and 3 storm drain access lots on a 91.65 acre site located in the Murai Specific Plan Area (SPA).

Environmental Determination: The project is within the scope of the Final Environmental Impact Report (FEIR) for said request (State Clearing House No. 2016091054) pursuant to the California Environmental Quality Act (CEQA) and no new environmental information or documentation was presented in the review of the requested time extension revealing any new unidentified environmental impacts that had not been previously mitigated.

Location of Property: West of the northern terminus of Las Posas Road within the Murai Specific Plan Area (SPA).

Accessor's Parcel Numbers: 184-241-03-00; 218-011-10-00; 217-050-36-00; and 217-050-38-00.

Staff Recommendation: Recommend Approval

Planning Commission Action: _____

3. Project No: P20-0004

Applicant: Scripps Health

Request: Resolution PC 20-4867 for the Proposed Vacation of Right-of-Way for Portions of Echo Lane and Former Discovery Street.

Environmental Determination: Categorically Exemption EX20-062 per CEQA Section 15305, Class 5 (Minor Alterations in Land Use Limitations).

Location of Property: Echo Lane and Discovery Street, more particularly described as: Portions of lots 1, 2, 3, and 4 of block 67, together with the portion of unnamed street (Echo Lane) lying between blocks 63 and 67, of Rancho Los Vallecitos de San Marcos, according to map thereof 806, and Parcel A of Map No. 16595.

Accessor's Parcel Numbers: 221-142-19-00, 221-142-20-00, 221-142-22-00, 221-080-18-00.

Staff Recommendation: Recommend Approval

Planning Commission Action: _____

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PUBLIC HEARINGS

4. Project No: CUP19-0004 and TSM18-003

Applicant: California Allstar Cheerleading, Inc.

Request: A request for a Conditional Use Permit (CUP19-0004) and Tentative Parcel Map (TPM18-0003) to subdivide a vacant 2.14-acre parcel into two (2) parcels and develop an 18,873 square foot industrial office building designed and constructed as a gymnasium (i.e. instructional personal service use) and provide for the future development of an additional 9,060 square foot industrial office building.

Environmental Determination: In accordance with the California Environmental Quality Act (CEQA), the City of San Marcos did find the project Categorically Exempt (EX20-056) pursuant to Section 15332 Class 32 of the California Code of Regulations (CCR), in that the project is consistent with the General Plan land use and zoning designation of Industrial; the proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; the project site has no value as habitat for endangered, rare or threatened species; approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and the site can be adequately served by all required utilities and public services.

Location of Property: Vacant lot on the east side of Twin Oaks Valley Road at the intersection with Christen Way, more particularly described as The West 300 feet of lot 5 in block 51 of Rancho Los Vallecitos de San Marcos, County, of San Diego, State of California, according to map thereof no 806, filed in the office of the County Recorder of San Diego County, December 21, 1895.

Assessor's Parcel No.: 220-050-44-00

Staff Recommendation: Recommend Approval

Planning Commission Action: _____

PLANNING MANAGER COMMENTS

PLANNING COMMISSIONERS COMMENTS

ADJOURNMENT



City of San Marcos
1 Civic Center Drive
San Marcos, CA 92069

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STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
CITY OF SAN MARCOS)

I, Gina Henderson, Senior Office Specialist of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City website on April 13, 2020, prior to 5:30 p.m.

Date: April 13, 2020



Gina Henderson, Senior Office Specialist