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# REGULAR PLANNING COMMISSION MEETING AGENDA

**Monday, June 01, 2020 | 6:30 PM**

**City Council Chambers**

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Pursuant to Governor Newsom's Executive Order N-29-20 dated March 17, 2020, and Executive Order N 33-20 dated March 19, 2020, issued with respect to the COVID-19 pandemic, this Planning Commission meeting will be conducted utilizing teleconferencing and electronic means. In the interest of reducing the spread of COVID-19, members of the public may only call in to hear the meeting and may not be present in the Council Chamber. The public will dial using your phone to 1-866-899-4679 and enter Access Code: 620-434-493

**Public Comment:** To submit a public comment at the Planning Commission meeting, please email [ghenderson@san-marcos.net](mailto:ghenderson@san-marcos.net) and write "Public Comment" in the subject line. In the body of the email, include the item number and/or title of the item as well as your comments. Email comments on matters not on the agenda must be submitted prior to the time the Chair calls the Oral Communications item. Email comments on any agenda item must be submitted prior to the time the Chair closes public comments on the agenda item. Please be advised that all emailed comments are subject to the same rules as would otherwise apply to speaker comments at any Planning Commission meeting, and that electronic comments on agenda items for this meeting may only be submitted by email. Comments via text message and/or social media (Facebook, Twitter, Instagram, etc.), will not be accepted.

The Planning Secretary will read all email comments, provided that the reading will not exceed three (3) minutes, or such other time as the Commissioners may provide, consistent with its ability to set time parameters for public comment at a Planning Commission meeting. If persons submitting comments do not want their comment to be read out loud at the meeting (not to exceed three minutes), they should note "Do Not Read Out Loud at Meeting" at the top of the email. All emailed comments received by 4:00 p.m. will be provided to the Planning Commission members and included as "Supplemental Information" on the City's website prior to the meeting. Those comments received after 4:00 p.m. and prior to close of public comment on the applicable agenda item will be added to the record and will be shared with the Planning Commission members at the meeting.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

**Meeting Schedule:** Regular Planning Commission meetings are generally held on the first and third Mondays of each month at 6:30 pm in the Council Chambers. The Agendas are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net). Please note, meetings may be added or cancelled as necessary and will be posted on the City's website calendar.

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings on the City web site at <https://www.san-marcos.net/>. Any agenda-related writings or documents provided to the majority of the Planning Commission after distribution of the agenda packet are also made available for public inspection on the City's web site.

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**Oral and Written Communications:** Persons wishing to submit comments on a matter not on the agenda may be heard by the Commission at this time; however, no action will be taken until placed on a future agenda. Please submit your comments via email to [ghenderson@san-marcos.net](mailto:ghenderson@san-marcos.net).

## **AGENDA**

**CALL TO ORDER – 6:30 PM**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

## **ORAL COMMUNICATIONS**

Any emails or phone calls received prior to 4:00 p.m. will be read in record.

## **CONSENT CALENDAR**

**1. Project No:** PA20-0006

**Applicant:** Warmington San Marcos LLC.

**Request:** Proposed Summary Vacation and Abandonment of Right-of-Way for a portion of Richland Road within County of San Diego Tract 5570-1

**Environmental Determination:** Categorically Exemption EX20-068 per CEQA Section 15305, Class 5 (Minor Alterations in Land Use Limitations)

**Location of Property:** Richland Road opposite Tide Way

**Assessor's Parcel No.:** 218-220-10

**Staff Recommendation:** Recommend Approval

**Planning Commission Action:** \_\_\_\_\_

## **PUBLIC HEARINGS**

**2. Project No:** CUP19-0008

**Applicant:** Raising Cane's Restaurant

**Request:** Applicant is requesting a Conditional Use Permit (CUP) for the construction of a 4,185 square-foot restaurant with a drive-through facility on a 1.22-acre site located in the Commercial (C) Zone.

**Environmental Determination:** Categorically Exemption (EX20-060) pursuant to the California Environmental Quality Act (CEQA) Section 15332, Class 32 (In-Fill Development Projects).

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**Location of Property:** 105 S. Las Posas Road, more particularly described as Parcel G of Parcel Map No. 20389, City of San Marcos, County of San Diego, State of California, as per map recorded on November 28, 2007, under File No. 2007-741786 of Parcel Maps, San Diego County Records.  
**Assessor's Parcel No.:** 219-153-11-00

**Staff Recommendation:** Recommend Approval

**Planning Commission Action:** \_\_\_\_\_

**3. Project No:** CUP20-0003

**Applicant:** Edenpark SM

**Request:** A request to modify a condition of approval of an existing Conditional Use Permit (CUP18-0004) to change a timing requirement for the installation of a traffic signal at the intersection of the property driveway and San Elijo Road.

**Environmental Determination:** The request is in compliance with the previously adopted Mitigated Negative Declaration (MND03-681) and 2018 Addendum that was prepared for the project pursuant to the California Environmental Quality Act (CEQA).

**Location of Property:** 1601 San Elijo Road, more particularly described as all or portion of the northwest quarter of Section 33, Township 12 south, Range 3 west, San Bernardino Base and Meridian, in the City of San Marcos and County of San Diego, State of California according to official plat thereof.

**Assessor's Parcel Numbers:** 223-080-41-00 and 223-080-42-00

**Staff Recommendation:** Recommend Approval to City Council

**Planning Commission Action:** \_\_\_\_\_

## **PLANNING MANAGER COMMENTS**

## **PLANNING COMMISSIONERS COMMENTS**

## **ADJOURNMENT**



**City of San Marcos**

1 Civic Center Drive

San Marcos, CA 92069

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STATE OF CALIFORNIA    )  
COUNTY OF SAN DIEGO    ) ss.  
CITY OF SAN MARCOS    )

I, Gina Henderson, Senior Office Specialist of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City website on May 21, 2020, prior to 5:30 p.m.

Date: May 21, 2020



Gina Henderson, Senior Office Specialist