

REGULAR PLANNING COMMISSION MEETING AGENDA

Monday, July 06, 2020 | 6:30 PM
City Council Chambers

Pursuant to Governor Newsom's Executive Order N-29-20 dated March 17, 2020, and Executive Order N 33-20 dated March 19, 2020, issued with respect to the COVID-19 pandemic, this Planning Commission meeting will be conducted utilizing teleconferencing and electronic means. In the interest of reducing the spread of COVID-19, members of the public may only call in to hear the meeting and may not be present in the Council Chamber. The public will dial using your phone to 1-866-899-4679 and enter Access Code: 771-051-541

Public Comment: To submit a public comment at the Planning Commission meeting, please email ghenderson@san-marcos.net and write "Public Comment" in the subject line. In the body of the email, include the item number and/or title of the item as well as your comments. Email comments on matters not on the agenda must be submitted prior to the time the Chair calls the Oral Communications item. Email comments on any agenda item must be submitted prior to the time the Chair closes public comments on the agenda item. Please be advised that all emailed comments are subject to the same rules as would otherwise apply to speaker comments at any Planning Commission meeting, and that electronic comments on agenda items for this meeting may only be submitted by email. Comments via text message and/or social media (Facebook, Twitter, Instagram, etc.), will not be accepted.

The Planning Secretary will read all email comments, provided that the reading will not exceed three (3) minutes, or such other time as the Commissioners may provide, consistent with its ability to set time parameters for public comment at a Planning Commission meeting. If persons submitting comments do not want their comment to be read out loud at the meeting (not to exceed three minutes), they should note "Do Not Read Out Loud at Meeting" at the top of the email. All emailed comments received by 4:00 p.m. will be provided to the Planning Commission members and included as "Supplemental Information" on the City's website prior to the meeting. Those comments received after 4:00 p.m. and prior to close of public comment on the applicable agenda item will be added to the record and will be shared with the Planning Commission members at the meeting.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

Meeting Schedule: Regular Planning Commission meetings are generally held on the first and third Mondays of each month at 6:30 pm in the Council Chambers. The Agendas are posted on the City website at: www.san-marcos.net. Please note, meetings may be added or cancelled as necessary and will be posted on the City's website calendar.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings on the City web site at <https://www.san-marcos.net/>. Any agenda-related writings or documents provided to the majority of the Planning Commission after distribution of the agenda packet are also made available for public inspection on the City's web site.

Oral and Written Communications: Persons wishing to submit comments on a matter not on the agenda may be heard by the Commission at this time; however, no action will be taken until placed on a future agenda. Please submit your comments via email to ghenderson@san-marcos.net.

AGENDA

CALL TO ORDER – 6:30 PM
PLEDGE OF ALLEGIANCE
ROLL CALL

ORAL COMMUNICATIONS

Any emails or phone calls received prior to 4:00 p.m. will be read in record.

CONSENT CALENDAR

- 1. APPROVAL OF MINUTES** – May 18, 2020
- 2. APPROVAL OF MINUTES** – June 01, 2020

PUBLIC HEARINGS

- 3. Project No:** CUP18-0002/EX20-070

Applicant: Bradley Family Rentals

Request: Conditional Use Permit to allow the continued operation of a portable restroom rental facility operated by Diamond Environmental consisting of a 15,715 square foot maintenance and repair shop for fleet trucks and portable restrooms; 6,313 square feet of office space; 4,625 square feet of equipment storage space, and a recreational vehicle (RV) and boat storage facility operated by Liberty RV and Boat Storage consisting of 21,000 square feet of indoor storage space and 1.11 acres of outdoor storage space.

Environmental Determination: This Conditional Use Permit is Categorically Exempt (EX20-070) from environmental review pursuant to CEQA Section 15301, Class 1 (Existing Facility with No Expansion).

Location of Property: 805 & 807 East Mission Road, more particularly described as a portion of the Northwesterly Parcel of Record of Survey Map No. 16113; portions of Lots 1 and 2 in Block 54, and a portion of Lot 9 in Block 22, Map 806, PARCEL B: A portion of the two Northwesterly Parcels of Record of Survey Map No. 16113; a portion of Lot 1 in Block 54, and a portion of Lot 9 in Block 22, Map 806.

Assessor's Parcel No.: 220-220-58-00.

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Staff Recommendation: Recommend Approval
Planning Commission Action: _____

4. Project No: CUP19-0006/EX20-071

Applicant: Baypoint Preparatory Academy

Request: A Conditional Use Permit to allow the operation of a TK-8th grade school with up to 200 students in a 25,610 square foot portion of an existing building, a fence up to 8 feet in height, an outdoor play area, and landscaping/parking lot improvements at a 4.93 acre site in the Multifamily Residential (R-3-10) zone in the Barham Discovery/Discovery Community.

Environmental Determination: This Conditional Use Permit is Categorically Exempt (EX20-071) from environmental review pursuant to CEQA Section 15332, Class 32 (In-Fill Development Projects).

Location of Property: 520 E. Carmel Street, more particularly described as all those portions of lots 6, 7, 8 and 9 in block 55 of Rancho Los Vallecitos de San Marcos, in the County of San Diego, State of California, according to Map thereof no. 806, filed in the Office of the County Recorder of San Diego County, December 21, 1895 lying southerly of the southerly boundary of that portion of California State Highway, road xi-sd-196-b conveyed to the State of California for purposes of a freeway and adjacent frontage road by deed recorded March 28, 1960, as Instrument No. 62715 of official records said southerly boundary being more particularly described in said deed as follows: beginning at a point on the easterly line of said lot 9, distant thereon north 16° 55' 50" west, 43.28 feet from the southeasterly corner of said lot 9; thence north 89° 14' 54" west, 311.42 feet; thence south 79° 56' 58" west, 107.49 feet; thence south 84° 06' 57" west, 147.51 feet; thence south 80° 02' 23" west 188.30 feet; thence north 84° 03' 30" west, 520.14 feet to the intersection with the easterly line of lot 26 in block 58 of said Rancho Los Vallecitos de San Marcos.

Assessor's Parcel Numbers: 220-250-16-00.

Staff Recommendation: Recommend Approval
Planning Commission Action: _____

PLANNING MANAGER COMMENTS

PLANNING COMMISSIONERS COMMENTS

ADJOURNMENT



City of San Marcos
1 Civic Center Drive
San Marcos, CA 92069

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STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
CITY OF SAN MARCOS)

I, Gina Henderson, Senior Office Specialist of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City website on June 29, 2020, prior to 5:30 p.m.

Date: June 29, 2020

A handwritten signature in blue ink that reads "Gina Henderson". The signature is written in a cursive style with a horizontal line underneath it.

Gina Henderson, Senior Office Specialist