



# Agenda

## MEETING OF THE CITY COUNCIL

**MONDAY JULY 27, 2020, 1:00 PM**

Special City Council Meeting

**City Council Chambers**

**1 Civic Center Drive**

**San Marcos, CA 92069**

**Pursuant to Governor Newsom's Executive Order N-29-20 dated March 17, 2020, and Executive Order N 33-20 dated March 19, 2020,** issued with respect to the COVID-19 pandemic, this City Council meeting will be conducted utilizing teleconferencing and electronic means. In the interest of reducing the spread of COVID 19, members of the public may only view the meeting online and/or on television, and may not be present in the Council Chamber.

**Public Comment:** To submit a comment in writing, please email [cityclerk@san-marcos.net](mailto:cityclerk@san-marcos.net) and write "Public Comment" in the subject line. If you would like the comment to be read out loud at the meeting (not to exceed five minutes), please write "Read Out Loud at Meeting" at the top of the email. All comments received by 4:00 pm will be emailed to the City Council members and included as "Supplemental Information" on the City's website prior to the meeting. Those comments received after 4:00 pm will be added to the record and shared with the City Council members at the meeting.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3105.

**Agendas:** Agenda materials are available for public inspection at the time materials or documents are distributed to the City Council. Agenda related documents can be obtained at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours or visit the City's website at [www.san-marcos.net](http://www.san-marcos.net) as time permits.

### CALL TO ORDER

### ROLL CALL

### PUBLIC COMMENT

1. **CITY COUNCIL DESIGNATED REPRESENTATIVE(S) (GC §54957.6(a)).** Consider appointing City Council's designated representative(s) regarding City Manager and City Attorney's compensation.

### CLOSED SESSION

2. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GC§ 54957):** Performance evaluation of the City Manager.
3. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GC§ 54957):** Performance evaluation of the City Attorney.

### ADJOURNMENT

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.  
CITY OF SAN MARCOS )

#### AFFIDAVIT OF POSTING

I, Phillip Scollick, City Clerk of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City's website on Thursday, July 23, 2020, at 5:00 pm.

  
Phillip Scollick, City Clerk