

**AGENDA  
COMMUNITY SERVICES COMMISSION  
WEDNESDAY, DECEMBER 16, 2009 6:30 P.M.**

**CITY OF SAN MARCOS  
1 CIVIC CENTER DRIVE  
SAN MARCOS, CA 92069-2949**

\*\*\*\*\* KATHLEEN KILDOO, CHAIR \*\*\*\*\*

IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL PERTAINING TO THE CREATION, OPERATION, MAINTENANCE, AND MANAGEMENT OF COMMUNITY PROGRAMS AND FACILITIES. THE SEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL TO HAVE JURISDICTION OVER PUBLIC PARKS, PLAYGROUNDS, AND RECREATIONAL FACILITIES OPERATIONS.

PUBLIC SPEAKERS SHALL HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED.

NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

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**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

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STAFF RECOMMENDATION

**ORAL COMMUNICATIONS**

**COMMUNITY LEADERSHIP**

Recognition of individuals and/or groups that positively impact San Marcos' recreational and social services.

**RECOGNIZE**

**CONSENT CALENDAR (Items 1-3)**

**1. APPROVAL OF MINUTES**

Commission Meeting of November 18, 2009.

**APPROVE**

**2. PROGRAM STATISTICS**

Consider participation statistics for November 2009.

**APPROVE**

**3. GENERAL FACILITY SCHEDULING**

Use Requests – General Scheduling

Consider representative slate of activities for December 17, 2009 – January 20, 2010 facility and park use.

**APPROVE**

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**REPORTS AND OTHER BUSINESS**

- |   |                             |
|---|-----------------------------|
| 4. Enamel Guild West Facility Request               | <b>ACTION</b>               |
| 5. Gabe Scarpelli Fit Camp                          | <b>ACTION</b>               |
| 6. Aquatics Report                                  | <b>DISCUSS &amp; ADVISE</b> |
| 7. CSUSM Senior Project- Signature Event (s) Update | <b>DISCUSS &amp; ADVISE</b> |
| 8. Woodland Park Tennis Update                      | <b>DISCUSS &amp; ADVISE</b> |
| 9. Trails Advisory Committee Meeting Report         | <b>DISCUSS &amp; ADVISE</b> |
| 10. Electric Model Airplanes and Cars in City Parks | <b>DISCUSS &amp; ADVISE</b> |

**CURRENT PARK PROJECTS**

- |  |                             |
|--|-----------------------------|
| 11. San Marcos Elementary/Richmar Parks<br>Consider status report. | <b>DISCUSS &amp; ADVISE</b> |
| 12. South Lake Park- Master Planning<br>Consider status report.    | <b>DISCUSS &amp; ADVISE</b> |
| 13. Sunset Park<br>Consider status report.                         | <b>DISCUSS &amp; ADVISE</b> |
| 14. Museum Relocation<br>Consider status report.                   | <b>DISCUSS &amp; ADVISE</b> |
| 15. Ridgeline Trail Head/Staging Area<br>Consider status report.   | <b>DISCUSS &amp; ADVISE</b> |
| 16. Mission Sports Park Improvements<br>Consider status report.    | <b>DISCUSS &amp; ADVISE</b> |
| 17. Civic Center Recreation Area                                   | <b>DISCUSS &amp; ADVISE</b> |
| 18. Buelow Park  | <b>DISCUSS &amp; ADVISE</b> |
| 19. Bradley Park Shade Structures                                  | <b>DISCUSS &amp; ADVISE</b> |

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**ORAL COMMUNICATIONS**

**WRITTEN COMMUNICATIONS**

**ADJOURNMENT**

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) ss.  
CITY OF SAN MARCOS)

**AFFIDAVIT OF POSTING**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at the Community Center, 3 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers. I, Krystal Mainprize, Community Services Secretary, City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, December 10, 2009.

Date: December 10, 2009

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Krystal Mainprize

The City of San Marcos is committed to making its programs, services and activities accessible to individuals with disabilities. If you require accommodation to participate in this meeting or any other City programs, service or activity, please contact the City Clerk's office at 1 Civic Center Drive, San Marcos, CA 92069-2949, or call (760) 744-1050.