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## AGENDA

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**MEETING TITLE:** GENERAL PLAN ADVISORY COMMITTEE

**TOPIC:** CONSERVATION, AIR QUALITY, & OPEN SPACE

**DATE | TIME:** MAY 19, 2022 | 6:00 PM

**LOCATION:** COMMUNITY SERVICES MAIN HALL  
3 CIVIC CENTER DRIVE

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- 1. Call to Order**
- 2. Attendance**
- 3. Consultant Presentation**
- 4. Public Comment Opportunity #1**
- 5. Roundtable Discussion**
- 6. Public Comment Opportunity #2**