



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Planning Commission

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**Monday, December 5, 2022**

**6:30 PM**

**City Council Chambers**

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Public Comment: Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Commission on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and indicate which item number you wish to address.

Meeting Schedule: Regular Planning Commission meetings are generally held on the first and third Mondays of each month at 6:30pm in the Council Chambers. The Agenda's are posted on the City website at: [www.sanmarcos.net](http://www.sanmarcos.net). Please note, meetings may be added or cancelled as necessary and will be posted on the City's website calendar.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter I Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter I Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

Oral and Written Communications: Persons wishing to submit comments on a matter not on the agenda may be heard by the Commission at this time; however, no action will be taken until placed on a future agenda. Please submit your comments via email to [gjackson@san-marcos.net](mailto:gjackson@san-marcos.net).

### Call To Order

### Roll Call

### Public Comment

**Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.**

### Consent Calendar

1.

**Attachments:**     [Draft 11.7.22 Planning Commission Minutes](#)

2. [RESOLUTION NO. PC 22-5013 RECOMMENDING TO CITY COUNCIL THE SUMMARY VACATION AND ABANDONMENT OF THE EASEMENT FOR PUBLIC STREET GRANTED BY DOCUMENT 2015-0017235 OVER ASSESSOR'S PARCEL NUMBER 220-202-01 AND RESERVING THEREFROM DRAINAGE AND UTILITY RIGHTS \(PA22-0004\)](#)

**Recommendation:** ADOPT or APPROVE the following, in the order set forth below:

1. ADOPT Categorical Exemption EX22-041 per CEQA Section 15305, Class V (Minor Alterations in Land Use Limitations); and
2. APPROVE Resolution PC 22-5013 recommending to City Council the summary vacation and abandonment of the easement for public street purposes granted by Document 2015-0017235 over Assessor's Parcel Number 220-202-01 and reserving therefrom drainage and utility rights.

**Attachments:**      [Attachment 1: Aerial Map](#)  
                              [Attachment 2: Easement Map](#)  
                              [Attachment 3: Resolution PC2022-5013](#)  
                              [Attachment 3: Resolution Exhibits A & B](#)

3. [INFORMATIONAL REPORT: RECEIVE BI-ANNUAL CLIMATE ACTION PLAN MONITORING REPORT](#)

**Recommendation:** Informational Report: Receive first bi-annual Climate Action Plan monitoring report.

**Attachments:**      [CAP Monitoring Report 2022](#)  
                              [Appendix A - CAP Checklists](#)  
                              [Appendix B - Bike Infrastructure Information](#)

## Public Hearing

4. [GENERAL PLAN UPDATE - CONFIRMING THE NEXT STEPS IN THE PROCESS, INCLUDING THE DRAFT PROPOSED LAND USE MAP](#)

**CASE NUMBER:**

General Plan Amendment - GPA19-0002

**Recommendation:** APPROVE Resolution PC 22-5015 recommending that the City Council confirms the next steps in the General Plan Update process, including the draft proposed land use map.

**Attachments:**      [PC Resolution 22-5015](#)  
                              [Attachment A Land Use Alts Fact Sheet](#)  
                              [Attachment B Commtty Perspectives](#)  
                              [Attachment C Draft Map](#)  
                              [Attachment D Fiscal Impact](#)  
                              [Attachment F Survey Results](#)  
                              [Attachment E Vision Statement](#)

## Planning Director Comments

## Planning Commissioner Comments

## Adjournment

STATE OF CALIFORNIA     )  
COUNTY OF SAN DIEGO    ) ss.  
CITY OF SAN MARCOS     )

I, Gina Jackson, Commission Secretary of the City of San Marcos Planning Commission, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City's website on NOVEMBER, 28, 2022, 5:30 p.m.

Date: NOVEMBER, 28, 2022

Gina Jackson, Planning Commission Secretary