

# City of San Marcos

*1 Civic Center Drive  
San Marcos, CA 92069*



## Regular Agenda

**Monday, July 17, 2023**

**6:30 PM**

**City Council Chambers**

**Planning Commission**

Public Comment: Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Any member of the public may address the Commission on items on the Consent Calendar. Please complete a "Request to Speak" form as noted above and indicate which item number you wish to address.

Meeting Schedule: Regular Planning Commission meetings are generally held on the first and third Mondays of each month at 6:30pm in the Council Chambers. The Agenda's are posted on the City website at: [www.sanmarcos.net](http://www.sanmarcos.net). Please note, meetings may be added or cancelled as necessary and will be posted on the City's website calendar.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter I Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter I Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

Oral and Written Communications: Persons wishing to submit comments on a matter not on the agenda may be heard by the Commission at this time; however, no action will be taken until placed on a future agenda. Please submit your comments via email to [gjackson@san-marcos.net](mailto:gjackson@san-marcos.net).

## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENT**

**SPEAKERS ARE LIMITED TO THREE MINUTES. PLEASE COMPLETE A "REQUEST TO SPEAK" FORM AND PLACE IN BASKET PROVIDED.**

## **CONSENT CALENDAR**

1. [TMP-1940](#) Draft 06.05.2023 Planning Commission Minutes

**Recommendation**

**Recommendation:** Staff recommends approval of Draft 06.05.2023 Planning Commission Minutes

Prepared by: Gina Jackson, Senior Office Specialist  
Reviewed by: Joe Farace, Planning Division Director  
Submitted by: Gina Jackson, Senior Office Specialist

**Attachments:** [Draft\\_06.05.23 Planning Commission Minutes\\_20230613](#)

2. [TMP-1937](#) PLANNING COMMISSION RESOLUTION PC23-5046 RECOMMENDING TO CITY COUNCIL THE SUMMARY VACATION AND ABANDONMENT OF A PORTION OF THE SLOPE EASEMENT ALONG LAS POSAS ROAD GRANTED BY DOCUMENT 88-590995 ON 11/17/1988, WITHIN THE BOUNDARY OF TENTATIVE SUBDIVISION MAP TSM21-0003 FOR MERITAGE GRAN VISTA

**CASE NUMBERS:**

Summary Vacation VAC 23-0011

**Attachments:** [Attachment A Vicinity Map](#)  
[Attachment B Aerial Exhibit Las Posas Proposed Slope Esmt Vacation](#)  
[Attachment 1 PC23-5046 Meritage Gran Vista Slope Easement Vacation](#)

3. [TMP-1939](#) PLANNING COMMISSION RESOLUTION PC23-5047 RECOMMENDING TO CITY COUNCIL THE SUMMARY VACATION AND ABANDONMENT OF THE SLOPE EASEMENT ALONG BARHAM DRIVE GRANTED ON JULY 24, 2012 BY DOCUMENT 2012-0429406, 2012, WITHIN THE BOUNDARY OF TENTATIVE SUBDIVISION MAP TSM20-0001 FOR THE HALLMARK-BARHAM PROJECT

**CASE NUMBERS:**

Summary Vacation VAC 23-0012

**Attachments:** [Attachment A Tentative Subdivision Map TSM20-0001 for Hallmark-Barham](#)  
[Attachment B Vicinity Map](#)  
[Attachment 1 PC23-5047 Hallmark Barham Slope Easement Vacation](#)

**PUBLIC HEARING ITEMS:**  
**NONE**

**PLANNING DIRECTOR COMMENTS**

**PLANNING COMMISSIONER COMMENTS**

**ADJOURNMENT**

STATE OF CALIFORNIA    )  
COUNTY OF SAN DIEGO    ) SS.  
CITY OF SAN MARCOS    )

I, GINA JACKSON, COMMISSION SECRETARY OF THE CITY OF SAN MARCOS  
PLANNING COMMISSION, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS  
AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL  
AND ON THE CITY'S WEBSITE ON JULY 10, 2023, 5:30 P.M.

DATE: JULY 10, 2023

GINA JACKSON, PLANNING COMMISSION SECRETARY