



## CLIMATE ACTION PLAN WORKING GROUP

### AGENDA

**Wednesday, March 17, 2021 | 6:00 PM**

### Teleconference

Pursuant to Governor Newsom's Executive Order N-29-20 dated March 17, 2020, and Executive Order N-33-20 dated March 19, 2020, issued with respect to the COVID-19 pandemic, this City Council meeting will be conducted utilizing teleconferencing and electronic means. In the interest of reducing the spread of COVID-19, members of the public may only call in to hear the meeting and may not present in the normal meeting room. The public will dial using your phone to 1-877-309-2073 and enter Access Code: 126-663-285.

**Public Comment:** To submit a public comment at the Climate Action Plan Working Group meeting, please email [jgriffin@san-marcos.net](mailto:jgriffin@san-marcos.net) and write "Public Comment" in the subject line, or identify the number of the Agenda item on which you are commenting. In the body of the email, include the item number and/or title of the item as well as your comments. Email comments on matters not on the agenda must be submitted prior to the time the Chair calls the Oral Communications item. Email comments on any agenda item must be submitted prior to the time the Chair closes public comments on the agenda item. Please be advised that all emailed comments are subject to the same rules as would otherwise apply to speaker comments at any Climate Action Plan Working Group meeting, and that electronic comments on agenda items for this meeting may only be submitted by email. Comments via text message and/or social media (Facebook, Twitter, Instagram, etc.), will not be accepted. The Working Group Staff Liaison will read all email comments, provided that the reading will not exceed three (3) minutes, or such other time as the Working Group members may provide, consistent with its ability to set time parameters for public comment at a Working Group meeting. If persons submitting comments do not want their comment to be read out loud at the meeting (not to exceed three minutes), they should note "Do Not Read Out Loud at Meeting" at the top of the email. All emailed comments received by 4:00 pm will be provided to the Working Group members and included as "Supplemental Information" on the City's website prior to the meeting. Those comments received after 4:00 pm and prior to the close of public comment on the applicable agenda item will be added to the record and will be shared with the Working Group members at the meeting.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

**Meeting Schedule:** The normal date and time of future regular Climate Action Plan Working Group meetings will be determined at this meeting. Please note, meetings may be added or cancelled as necessary and will be posted on the City's website calendar.

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings on the City web site at <https://www.san-marcos.net/>. Any agenda-related writings provided to the majority of the Working Group after distribution of the agenda packet are also made available for public inspection on the City's web site.

**Oral and Written Communications:** Persons wishing to submit comments on a matter not on the agenda may be heard by the Working Group at this time, however, no action will be taken until placed on a future agenda. Please submit your comments via email to [jgriffin@san-marcos.net](mailto:jgriffin@san-marcos.net).



## AGENDA

Call to Order – 6:00 PM

Roll Call

Election of Officers:

1. Chairperson
2. Vice Chairperson

Selection of Regular Meeting Date and Time

New Business

1. Review of City Council Resolution Establishing the Working Group
2. Review and Discussion of City's Adopted Climate Action Plan  
<https://www.san-marcos.net/home/showpublisheddocument?id=25084>  
<https://www.san-marcos.net/home/showpublisheddocument?id=25086>

Oral Communications

Working Group Member Comments

Adjournment

## **AFFIDAVIT OF POSTING**

**STATE OF CALIFORNIA )**  
**COUNTY OF SAN DIEGO ) ss.**  
**CITY OF SAN MARCOS )**

I, Phillip Scollick, hereby certify that I caused the posting of this Agenda in the glass display case at the north entrance of City Hall and on the City website on Thursday, March 11, 2021 prior to 5:30 pm.

Phillip Scollick, City Clerk