

## **MEETING AGENDA | YOUTH COMMISSION**

**MONDAY, April 7<sup>th</sup> 2025 | 4 PM | Council Chambers**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ORAL COMMUNICATIONS**

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES**

Commission Meeting held on March 3<sup>rd</sup>

**APPROVE**

### **REPORTS AND OTHER BUSINESS**

**2. Library Event Details**

**DISCUSS**

**3. Egg Scramble Youth Engagement Opportunity**

**DISCUSS**

**4. Diversity Town Hall Event Final Details**

**DISCUSS**

### **WRITTEN COMMUNICATIONS**

### **ORAL COMMUNICATIONS**

### **ADJOURNMENT**

STATE OF CALIFORNIA)

**AFFIDAVIT OF POSTING**

COUNTY OF SAN DIEGO) ss.

CITY OF SAN MARCOS)

I, Amber Cox, Youth Commission Staff Advisor, City of San Marcos, hereby certify that I caused the posting of this agenda on the Commission Calendar on April 3<sup>rd</sup>, 2025.

Date: April 3<sup>rd</sup>, 2025 \_\_\_\_\_ Amber Cox Recreation Supervisor II

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