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## **SAN MARCOS PARKS AND RECREATION – TRAILS ADVISORY COMMITTEE MEETING AGENDA**

**Wednesday, July 9, 2025; 6:00 PM – 7:00 PM**

**San Marcos Community Center Conference Room**

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**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the meeting room.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the Board Secretary at (760) 744-1050, ext. 3116. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Board Secretary if you wish to use this device.

**Public Comment:** If you wish to address the Board on any agenda item, please complete a “Request to Speak” form. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the Board on any matter NOT listed on the agenda. The Board is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under “Oral Communications,” please complete a “Request to Speak” form as noted above.

**Meeting Schedule:** San Marcos Trails Advisory Committee meetings are held quarterly on Wednesdays at 6:00pm. The next scheduled meetings in 2025 are: January 8, April 9, July 9 and October 8. The agendas are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net).

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Administration Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the San Marcos Trails Advisory Committee after distribution of the agenda packet are available for public inspection at the same time at the Administration Department.

## **CALL TO ORDER**

## **ROLL CALL**

## **OLD BUSINESS**

1. Welcome & Introduction
2. Future Meeting Scheduling & Communication
3. Hiking & Trail Concerns
4. City Hikes
5. Star Walks- August 17, 2025

## **NEW BUSINESS/ACTION ITEMS**

1. Kiosk Project Update
2. Scouts Project- PowerPoint

## **CONSENT CALENDAR**

1. Approval of Minutes

## **ITEMS FOR THE GOOD OF THE ORDER**

The next meeting of the Trails Advisory Committee is scheduled for October 8, 2025.

## **ADJOURNMENT**

## **AFFIDAVIT OF POSTING**

**STATE OF CALIFORNIA)**  
**COUNTY OF SAN DIEGO) ss.**  
**CITY OF SAN MARCOS)**

I, Coleman Cowling II, hereby certify that I caused the posting of this Agenda on the City website by Sunday, July 6, 2024, prior to 6:00 pm

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Coleman Cowling II, Recording Secretary – TAC