

## **MEETING AGENDA | YOUTH COMMISSION**

**MONDAY, September 8<sup>th</sup> 2025 | 4 PM | Council Chambers**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ORAL COMMUNICATIONS**

### **CONSENT CALENDAR**

**1. Nominations for Vice Chair Appointment**

**VOTE**

**2. APPROVAL OF MINUTES**

**APPROVE**

Commission Meeting held on July 7<sup>th</sup>

### **REPORTS AND OTHER BUSINESS**

**3. Discuss and add items for 25/26 Workplan**

**DISCUSS**

### **WRITTEN COMMUNICATIONS**

### **ORAL COMMUNICATIONS**

### **ADJOURNMENT**

STATE OF CALIFORNIA)

### **AFFIDAVIT OF POSTING**

COUNTY OF SAN DIEGO) ss.

CITY OF SAN MARCOS)

I, Amber Cox, Youth Commission Staff Advisor, City of San Marcos, hereby certify that I caused the posting of this agenda on the Commission Calendar on September 4<sup>th</sup>, 2025.

Date: September 4<sup>th</sup> 2025 \_\_\_\_\_ Amber Cox Recreation Supervisor II

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