

**CITY OF SAN MARCOS  
NOTICE OF EXEMPTION**

TO:

Office of Planning and Research  
Mail: PO Box 3044, Room 113  
Sacramento, CA 95812-3044  
Street: 1400 Tenth Street, #113  
Sacramento, CA 95814

FROM: City of San Marcos  
Planning Division  
1 Civic Center Drive  
San Marcos, CA 92069  
Phone: 760-744-1050 x.3233

X COUNTY CLERK/RECORDER  
COUNTY OF SAN DIEGO  
P.O. Box 1750  
San Diego, CA 92112-4147

TA23-0001 (Text Amendment) - Amending Title 20 of the San Marcos Municipal Code to comprehensively update the Zoning Ordinance/Title 20 of the San Marcos Municipal Code.

PROJECT TITLE

City of San Marcos, 1 Civic Center Drive, San Marcos, 92069. Phone: 760-744-1050

PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

Citywide

PROJECT LOCATION - SPECIFIC

San Marcos

PROJECT LOCATION - CITY

San Diego

PROJECT LOCATION - COUNTY

A Text Amendment to amend Title 20 of the San Marcos Municipal Code to comprehensively update the Zoning Ordinance/Title 20 of the San Marcos Municipal Code.

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos

NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

**EXEMPT STATUS: (CHECK ONE)**

   MINISTERIAL (SEC. 21080(b)(1); 15268)

   DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))

   EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))

   CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER) \_\_\_\_\_

   STATUTORY EXEMPTIONS. State code number: \_\_\_\_\_

REASONS WHY PROJECT IS EXEMPT: Per Section 15061(b)(3), the text amendment activity is covered by the common sense exemption as there is no possibility of a significant effect on the environment.

Joseph Farace

LEAD AGENCY CONTACT PERSON

(760) 744-1050 X. 3248

AREA CODE/TELEPHONE/EXTENSION

**If filed by applicant:** 1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?    Yes    No

SIGNATURE: \_\_\_\_\_ Date: 12/9/25

**Joseph Farace, Title: Planning Division Director**

X Signed by Lead Agency    Signed by Applicant Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.