

**CITY OF SAN MARCOS  
NOTICE OF EXEMPTION**

TO:

Office of Planning and Research  
Mail: PO Box 3044, Room 113  
Sacramento, CA 95812-3044  
Street: 1400 Tenth Street, #113  
Sacramento, CA 95814

FROM: City of San Marcos  
Planning Division  
1 Civic Center Drive  
San Marcos, CA 92069  
Phone: 760-744-1050 x.3233

X COUNTY CLERK/RECORDER  
COUNTY OF SAN DIEGO  
P.O. Box 1750  
San Diego, CA 92112-4147

UDSP Self Storage & District Expansion: Municipal Code Text Amendment TA24-0004  
PROJECT TITLE

Urban Villages San Marcos, LLC, 5550 Carmel Mountain Road #204, San Diego, CA 92130, Phone: 858-361-8555  
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

South side of East Carmel Street, 300 feet east of Industrial Street, APN: 220-201-92-00  
PROJECT LOCATION - SPECIFIC

San Marcos San Diego  
PROJECT LOCATION - CITY PROJECT LOCATION - COUNTY

A Municipal Code Text Amendment to exclude the University District Specific Plan Self-Storage Overlay Zone from the requirements of San Marcos Municipal Code Section 20.400.180.  
DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos  
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director  
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

**EXEMPT STATUS: (CHECK ONE)**

☐ MINISTERIAL (SEC. 21080(b)(1); 15268)  
☐ DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))  
☐ EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))  
☐ CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER) \_\_\_\_\_  
☐ STATUTORY EXEMPTIONS. State code number:  
x OTHER EXEMPTIONS (STATE TYPE AND SECTION NUMBER) Section 15061(b)(3)

REASONS WHY PROJECT IS EXEMPT: The Text Amendment is exempt pursuant to CEQA Guidelines Section 15061(b)(3) since it can be seen with certainty that there is no possibility it would have a significant effect on the environment.

Joseph Farace (760) 744-1050 X. 3248  
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

SIGNATURE: \_\_\_\_\_ Date: 12/10/2025  
**Joseph Farace, Title: Planning Division Director**

X Signed by Lead Agency ☐ Signed by Applicant Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.