

# AGENDA

## BUDGET REVIEW COMMITTEE

### MONDAY, APRIL 12, 2010 - 6:00 P.M.

City of San Marcos, 1 Civic Center Dr., San Marcos, CA 92069

## SAN MARCOS ROOM

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the Finance Department at (760) 744-1050, ext. 3126. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Finance Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

Agenda-related writings or documents provided to a majority of the Committee after distribution of the agenda packet will be available for public inspection at the time of distribution in the Finance Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours.

| ITEM | DESCRIPTION                                                                                                                                                                                                                                                                                                                                    | STAFF<br>RECOMMENDATION |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.   | ORAL COMMUNICATIONS: According to City policy, <b>fifteen</b> minutes has been established during this portion of the Agenda to allow citizens to speak on any matter <b>NOT</b> listed. Speakers are limited to five minutes. The Budget Review Committee is prohibited by state law to take action on items <b>NOT</b> listed on the Agenda. |                         |
| 2.   | Presentation by Community Services.                                                                                                                                                                                                                                                                                                            | Note and File           |
| 3.   | Approval of March 22, 2010 meeting minutes.                                                                                                                                                                                                                                                                                                    | Approve                 |
| 4.   | Discuss possibility of switching to a traditional multi-year budget.                                                                                                                                                                                                                                                                           | Discuss                 |

### BRC MEMBERS COMMENTS

### ADJOURNMENT

STATE OF CALIFORNIA     )  
COUNTY OF SAN DIEGO     )  
CITY OF SAN MARCOS     )

ss.

AFFIDAVIT OF POSTING

I, Linnie Eltzroth, Secretary for the Finance Department of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall.

---

Linnie Eltzroth, Secretary/Finance