

**AGENDA  
COMMUNITY SERVICES COMMISSION  
WEDNESDAY, APRIL 21, 2010 6:30 P.M.**

**CITY OF SAN MARCOS  
1 CIVIC CENTER DRIVE  
SAN MARCOS, CA 92069-2949**

\*\*\*\*\* KATHLEEN KILDOO, CHAIR \*\*\*\*\*

IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL PERTAINING TO THE CREATION, OPERATION, MAINTENANCE, AND MANAGEMENT OF COMMUNITY PROGRAMS AND FACILITIES. THE SEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL TO HAVE JURISDICTION OVER PUBLIC PARKS, PLAYGROUNDS, AND RECREATIONAL FACILITIES OPERATIONS.

PUBLIC SPEAKERS SHALL HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED.

NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

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**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

STAFF RECOMMENDATION

**ORAL COMMUNICATIONS**

**COMMUNITY LEADERSHIP**

Recognition of individuals and/or groups that positively impact San Marcos' recreational and social services.

**RECOGNIZE**

**CONSENT CALENDAR (Items 1-3)**

**1. APPROVAL OF MINUTES**

Commission Meeting of March 17, 2010.

**APPROVE**

**2. PROGRAM STATISTICS**

Consider participation statistics for March 2010.

**APPROVE**

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**3. GENERAL FACILITY SCHEDULING**

Use Requests – General Scheduling

Consider representative slate of activities for April 22 – May 19, 2010 facility and park use.

**APPROVE**

**REPORTS AND OTHER BUSINESS**

4. Downtown Use of the Williams Barn	<b>ACTION</b>
5. Premier For Kids Use of Community Center Hall	<b>ACTION</b>
6. Leukemia/Lymphoma Society Walk at Walnut Grove Park	<b>ACTION</b>
7. San Marcos Youth Baseball MOU	<b>ACTION</b>
8. San Marcos Historical Society MOU	<b>ACTION</b>
9. Joint Commission Meeting February 27 <sup>th</sup> evaluation	<b>DISCUSS &amp; ADVISE</b>
10. Slack-lining Use in Parks Update	<b>DISCUSS &amp; ADVISE</b>
11. Council Report Evaluation	<b>DISCUSS &amp; ADVISE</b>
12. Park Names for Future Parks	<b>ACTION</b>
13. Trail Committee Report	<b>DISCUSS &amp; ADVISE</b>
14. Drowning Prevention Proclamation	<b>ACTION</b>

**CURRENT PARK PROJECTS**

15. San Marcos Elementary/Richmar Parks	
Consider preliminary site plans and public comments.	<b>ACTION</b>
16. South Lake Park- Construction Design Themes	
Recommend theme for park.	<b>ACTION</b>
17. Sunset Park	
APWA Award, park usage, noise issues.	<b>DISCUSS &amp; ADVISE</b>

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18. Museum Relocation	Consider status report.	<b>DISCUSS &amp; ADVISE</b>
19. Ridgeline Trail Head/Staging Area	Consider status report.	<b>DISCUSS &amp; ADVISE</b>
20. Mission Sports Park Improvements	Consider status report.	<b>DISCUSS &amp; ADVISE</b>
21. Civic Center Recreation Area	Consider status report.	<b>DISCUSS &amp; ADVISE</b>
22. Buelow Park	Consider status report.	<b>DISCUSS &amp; ADVISE</b>
23. Bradley Park/MAAC Project Head Start	Consider status report.	<b>DISCUSS &amp; ADVISE</b>

**ORAL COMMUNICATIONS**

**WRITTEN COMMUNICATIONS**

**ADJOURNMENT**

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) ss.  
CITY OF SAN MARCOS)

**AFFIDAVIT OF POSTING**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at the Community Center, 3 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers. I, Krystal Mainprize, Community Services Secretary, City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, April 15, 2010.

Date: April 15, 2010 \_\_\_\_\_  
Krystal Mainprize

The City of San Marcos is committed to making its programs, services and activities accessible to individuals with disabilities. If you require accommodation to participate in this meeting or any other City programs, service or activity, please contact the City Clerk's office at 1 Civic Center Drive, San Marcos, CA 92069-2949, or call (760) 744-1050.