

Tickets Provided by Agency Report

A Public Document

**TICKETS PROVIDED BY
AGENCY REPORT**

<p>1. Agency Name CITY OF SAN MARCOS Division, Department, or Region (if applicable)</p>		<p>Date Stamp</p>	<p>California Form 802 For Official Use Only</p>
<p>Street Address 1 CIVIC CENTER DRIVE, SAN MARCOS, CA 92069</p>			
<p>Area Code/Phone Number 760/744-1050</p>	<p>E-mail</p>	<p><input type="checkbox"/> Amendment (<i>Must explain in Part 5.</i>)</p>	
<p>Agency Contact (name and title) Susie Vasquez, City Clerk</p>		<p>Date of Original Filing: <u>6/2/2010</u> <i>(month, day, year)</i></p>	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 6 / 26 / 10 Description of Event: Cal State San Marcos Platinum Ball
 / / Face Value of Ticket: \$ 300.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: PURCHASED BY AGENCY FROM CSUSM FOUNDATION

Number of Tickets Received: **1** Ticket(s) Provided to Agency: **Gratuitously** **Pursuant to Contract**

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
JAMES DESMOND	1	Official Duties for Public Purpose - Educational Institution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street _____ City _____ State _____ Zip Code _____

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Paul Malone
Signature of Agency Head or Designee

Paul Malone
Print Name

City Manager
Title

6/2/2010
(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)