



Agenda

STUDENT AND NEIGHBORHOOD RELATIONS COMMISSION

CITY COUNCIL CHAMBERS
1 CIVIC CENTER DRIVE
SAN MARCOS, CA 92069
(760) 744-1050
WWW.SAN-MARCOS.NET

MONDAY, JULY 12, 2010
6:30 P.M.

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1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF 6/14/10 COMMISSION MEETING MINUTES

PUBLIC COMMUNICATIONS (*This is the public's opportunity to address the Commission on items not on the agenda.*)

5. ORAL COMMUNICATIONS. Speakers are limited to 5 minutes. Please complete a "Request to Speak" form & place in basket.
6. PRESENTATIONS
 - a) Commissioner Alex Hand
 - b) North County Lifeline Fair Housing Program – Kelly Matthews
7. REPORTS
 - a) Rooming House Ordinance Annual Report - Schwarm
 - b) Sheriff's Department Report – Sgt. Giannantonio
8. COMMISSION COMMENTARY
9. ADJOURNMENT

Attachments: Agenda Item #4 - Commission Meeting Minutes of 6/14/10
Agenda Item #7 a) - Rooming House Ordinance Annual Report
Agenda Item #7 b) - Sheriff's Department Report

AFFIDAVIT OF POSTING

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
CITY OF SAN MARCOS)

I, Melinda Cogle, Recording Secretary, of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on Thursday, July 8, 2010, at 3:30 pm.

Date: July 8, 2010



Melinda Cogle, Recording Secretary