

**Tickets Provided by
Agency Report**

A Public Document

TICKETS PROVIDED BY
AGENCY REPORT

1. Agency Name CITY OF SAN MARCOS Division, Department, or Region (if applicable)		Date Stamp	California Form 802 For Official Use Only
Street Address 1 CIVIC CENTER DRIVE			
Area Code/Phone Number 760/744-1050	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Susie Vasquez, City Clerk		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 21 / 10 Description of Event: League of California Cities Quarterly Dinner Meeting
_____/_____/_____ Face Value of Ticket: \$ 35.00/ea

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: PURCHASED DIRECTLY BY AGENCY

Number of Tickets Received: 2 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
HAL MARTIN	1	Official Duties -Primary Representative to San Diego Div.
REBECCA JONES	1	Official Duties-Alternate Representative to San Diego Div.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

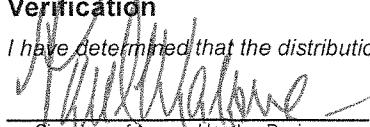
Description of Organization: _____

Address of Organization: _____
Number and Street _____ City _____ State _____ Zip Code _____

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Signature of Agency Head or Designee	Paul Malone Print Name	City Manager Title	10/14/10 (month, day, year)
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Comment: (Use this space or an attachment for any additional information including amendment explanation.)
