



# Agenda

## STUDENT AND NEIGHBORHOOD RELATIONS COMMISSION

CITY COUNCIL CHAMBERS  
1 CIVIC CENTER DRIVE  
SAN MARCOS, CA 92069  
(760) 744-1050  
WWW.SAN-MARCOS.NET

MONDAY, DECEMBER 13, 2010  
6:30 P.M.

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Manager's Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. In addition, packet documents are posted online at [www.san-marcos.net](http://www.san-marcos.net).

Any agenda-related writings or documents provided to a majority of the Commission after distribution of the agenda packet are available for public inspection at the time of distribution in the City Manager's Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at [www.san-marcos.net](http://www.san-marcos.net) as time permits.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF 9/13/10 COMMISSION MEETING MINUTES

**PUBLIC COMMUNICATIONS** (*This is the public's opportunity to address the Commission on items not on the agenda.*)

5. ORAL COMMUNICATIONS. Speakers are limited to 3 minutes. Please complete a "Request to Speak" form & place in basket.
6. PRESENTATIONS
  - Presentation to Claudia Hill, former Commissioner
  - San Marcos Saturdays – Dan Weinheimer, city staff
7. REPORTS
  - a) Sheriff's Department Report – Sgt. Moreno
  - b) Rooming House Report – Director Schwarm
8. NEW BUSINESS
  - January 10<sup>th</sup>, 2011 Meeting Chair Designation
9. COMMISSION COMMENTARY
10. ADJOURNMENT

**Attachments:** Agenda Item #4 - Commission Meeting Minutes of 9/13/10  
Agenda Item #7 a) - Sheriff's Department Report

July 12, 2010

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**AFFIDAVIT OF POSTING**

STATE OF CALIFORNIA      )  
COUNTY OF SAN DIEGO      ) ss.  
CITY OF SAN MARCOS      )

I, Melinda Cogle, Recording Secretary, of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on Thursday, December 9, 2010, at 3:30 pm.

Date: December 9, 2010

  
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Melinda Cogle, Recording Secretary