

**Tickets Provided by
Agency Report**

A Public Document

TICKETS PROVIDED BY
AGENCY REPORT

1. Agency Name CITY OF SAN MARCOS Division, Department, or Region (if applicable) Street Address 1 CIVIC CENTER DRIVE, SAN MARCOS, CA 92069 Area Code/Phone Number 760/744-1050 Agency Contact (name and title) Melinda Cogle, Administration		Date Stamp	California Form 802 For Official Use Only
E-mail		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 13 / 10 Description of Event: San Marcos Sr. Volunteer Sheriff Patrol Holiday Dinner
____ / ____ / ____ Face Value of Ticket: \$ 23.50
Agency Event ☐ Yes ☒ No (Identify source of tickets below.)
Name of Outside Source of Ticket(s) Provided to Agency: Direct purchase from SM Sheriff's Volunteer Patrol
Number of Tickets Received: 2 Ticket(s) Provided to Agency: ☐ Gratuitously ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

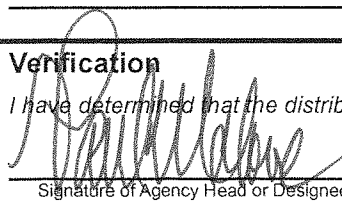
Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
DESMOND, JAMES	1	Public purpose for intergovernmental relations
MARTIN, HAL	1	Public purpose for intergovernmental relations

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
Name of Individual or Organization: _____ Number of Tickets: _____
Description of Organization: _____
Address of Organization: _____
Number and Street City State Zip Code
Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Paul Malone City Manager 12/15/2010
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

