

**AGENDA**  
YOUTH COMMISSION MEETING  
**MONDAY, APRIL 4, 2011 - 4:00 P.M.**  
CITY OF SAN MARCOS  
1 CIVIC CENTER DRIVE  
SAN MARCOS, CA 92069

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IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL ON MATTERS PERTAINING TO YOUTH FACILITIES, ACTIVITIES AND PROGRAMS. THE ELEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL.

PUBLIC SPEAKERS SHALL HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED. NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

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CALL TO ORDER /  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
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**ORAL COMMUNICATIONS (5 Minute limit)**

STAFF RECOMMENDATION

**1. APPROVAL OF MINUTES**

**APPROVE**

Regular Youth Commission meeting Minutes from March 7, 2011.

**2. SPEAKER**

**NOTE & FILE**

Mr. Rios from San Marcos Community Services Commission.

**3. OLD BUSINESS**

A. Glow in the Dark Dodgeball Tournament **UPDATE**  
Friday, March 11<sup>th</sup> 6-10 p.m. at Brengle Terrace

B. Youth Summit Wrap Up- (Parillo) **UPDATE**

C. City Council Presentation- April 26<sup>th</sup> **DISCUSS & ADVISE**

D. Rotarians at Work Day- Saturday, April 30<sup>th</sup> **DISCUSS & ADVISE**  
At San Marcos Community Garden 8am – 12 noon.

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|  |                             |
|--|-----------------------------|
| E. Youth Ambassador Program- (Madhava)                   | <b>DISCUSS &amp; ADVISE</b> |
| F. Egg Hunt- April 23 <sup>rd</sup> at Walnut Grove Park | <b>DISCUSS &amp; ADVISE</b> |

#### **4. REPORTS**

|                     |               |
|---------------------|---------------|
| A. Public Relations | <b>UPDATE</b> |
| B. Goals/Speakers   | <b>UPDATE</b> |

May- Detective Patrick Yates on "Youth Safety"

#### **5. WRITTEN COMMUNICATION-**

Thank you letter from San Marcos Arts Council

#### **6. ORAL COMMUNICATION**

Next meeting is Monday, May 2, 2011.

#### **7. ADJOURNMENT**

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at The Community Center, 3 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers.

I, Krystal Mainprize, Community Services Department Secretary of the City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, March 31, 2011 at 10:00 a.m.

Date: Thursday, March 31, 2011 \_\_\_\_\_  
Krystal Mainprize