

AGENDA
YOUTH COMMISSION MEETING
TUESDAY, SEPTEMBER 6, 2011 - 4:00 P.M.
CITY OF SAN MARCOS
1 CIVIC CENTER DRIVE
SAN MARCOS, CA 92069

IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL ON MATTERS PERTAINING TO YOUTH FACILITIES, ACTIVITIES AND PROGRAMS. THE ELEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL.

PUBLIC SPEAKERS SHALL HAVE THE RIGHT TO ADDRESS THE COMMISSION ON ANY AGENDA ITEM BEING CONSIDERED. NO ACTION WILL BE TAKEN ON ANY ITEM UNTIL PLACED ON AN AGENDA AND DUE NOTICE GIVEN.

CALL TO ORDER /
PLEDGE OF ALLEGIANCE
ROLL CALL

ORAL COMMUNICATIONS (5 Minute limit)

STAFF RECOMMENDATION

1. APPROVAL OF MINUTES

APPROVE

Regular Youth Commission meeting Minutes from August 1, 2011.

2. NEW BUSINESS

A. Casa de Ampara- Review Wish List (See attached)	DISCUSS & ADVISE
B. Goals for 2011-12	DISCUSS & ADVISE
C. Letter of Support for Montiel Park Upgrades	APPROVE

3. OLD BUSINESS

A. Showdown at Sundown 5K Booth- Saturday 9/10	DISCUSS & ADVISE
Sign-up sheet.	

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B. Paperwork	DISCUSS & ADVISE
1. Submit proof of completion- online ethics course	
2. All forms must be completed and turned in today to Human Resources.	

4. REPORTS

A. Public Relations	UPDATE
B. Goals/Speakers	UPDATE

Each Commissioner to bring two ideas/names to the meeting.

5. WRITTEN COMMUNICATION-

6. ORAL COMMUNICATION

Next meeting is Monday, October 3, 2011.

7. ADJOURNMENT

Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Community Services Department located at The Community Center, 3 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the commission after distribution of the agenda packet are available for public inspection at the time of distribution in the Council Chambers.

I, Krystal Mainprize, Community Services Department Secretary of the City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, September 1, 2011 at 10:00 a.m.

Date: Thursday, September 1, 2011 _____
Krystal Mainprize