



Agenda

MEETING OF THE SAN MARCOS COMMUNITY FOUNDATION

WEDNESDAY, OCTOBER 10, 2012 – 6:00 P.M.

SAN MARCOS COMMUNITY FOUNDATION

GRANT FUNDING COMMITTEE

SAN MARCOS ROOM

1 CIVIC CENTER DRIVE

SAN MARCOS, CA 92069

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the meeting room.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the Board Secretary at (760) 744-1050, ext. 3121. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Board Secretary if you wish to use this device.

Public Comment: If you wish to address the Board on any agenda item, please complete a "Request to Speak" form. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the Board on any matter NOT listed on the agenda. The Board is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

Agendas: Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Administration Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

AGENDA

CALL TO ORDER

ROLL CALL

OLD BUSINESS

1. GRANT AWARD WORKSHEET. 2011/2012

Recommendation: **NOTE & FILE**

NEW BUSINESS

2. CALCULATION OF ASSETS AVAILABLE FOR DISTRIBUTION FY 12/13.

Recommendation: **NOTE & FILE**

3. REGULAR GRANT APPLICATION PROPOSALS. Consider three (3) Regular Grant proposals by nonprofit organizations requesting funds from the Foundation. Recommend Funding to SMCF Board.

Recommendation: **CONSIDER/RECOMMEND**

- 3 A) **LITTLE HELPER** - Request for funding in the amount of \$10,000.

Recommendation: **CONSIDER/RECOMMEND**

- 3 B) **INTERFAITH COMMUNITY SERVICES** - Request for funding in the amount of \$10,000.

Recommendation: **CONSIDER/RECOMMEND**

- 3 C) **VALLECITOS WATER DISTRICT** - Request for funding in the amount of \$10,000.

Recommendation: **CONSIDER/RECOMMEND**

4. **MINI-GRANT APPLICATION PROPOSALS.** Consider Mini-Grant proposals by nonprofit organizations requesting funds from the Foundation. There were no mini-grant applications received.

Recommendation: **CONSIDER/APPROVE**

- 4 A) **RESOLUTION NO. GFC 2012-18.** Funding of Mini-Grants – August 14, 2012 meeting.

Recommendation: **ADOPT**

CONSENT CALENDAR

5. **WAIVER OF TEXT.** This item is to waive the reading of the text of all Resolutions and Policies adopted at this meeting. Resolutions and Policies shall be **adopted** by title.

Recommendation: **WAIVE**

6. **ORAL COMMUNICATIONS.** Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided. According to Board policy, **FIFTEEN** minutes has been established during this portion of the Agenda to allow citizens to speak on any matter **NOT** listed. The Board is prohibited by state law from taking action on items **NOT** listed on the Agenda. However, they may refer the matter for a future report and recommendation.

ITEMS FOR THE GOOD OF THE ORDER

7. **NEXT MEETING DATE.**

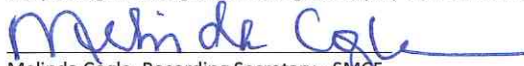
The next meeting of the SMCF Grant Funding Committee is scheduled on Wednesday, November 14, 2012. The next meeting of SMCF Board of Directors is scheduled for Tuesday, November 20, 2012.

8. **MISCELLANEOUS.**

9. **ADJOURNMENT.**

AFFIDAVIT OF POSTING
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.
CITY OF SAN MARCOS)

I, Melinda Cogle, Recording Secretary of the San Marcos Community Foundation Grant Funding Committee, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on Friday, October 5, 2012, at 3:30 pm.


Melinda Cogle, Recording Secretary - SMCF