

# Agenda

## MEETING OF THE SAN MARCOS COMMUNITY FOUNDATION

**SPECIAL MEETING**  
**WEDNESDAY, APRIL 10, 2013 – 3:00 P.M.**  
**SAN MARCOS COMMUNITY FOUNDATION**  
**VALLEY OF DISCOVERY ROOM**  
**1 CIVIC CENTER DRIVE**  
**SAN MARCOS, CA 92069**

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the meeting room.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the Board Secretary at (760) 744-1050, ext. 3121. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Board Secretary if you wish to use this device.

**Public Comment:** If you wish to address the Board on any agenda item, please complete a "Request to Speak" form. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the Board on any matter **NOT** listed on the agenda. The Board is prohibited by state law from taking action on items **NOT** listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Administration Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

## AGENDA

### CALL TO ORDER ROLL CALL

1. INTRODUCTIONS OF GUESTS
2. 25<sup>TH</sup> ANNIVERSARY CELEBRATION – Discussion/vote
  - a. Thursday May 16<sup>th</sup>, 5-7 p.m. at San Marcos History Museum
  - b. Food plan
  - c. Program plan
  - d. Logistics plan
  - e. Materials to be developed
  - f. Sponsors – inkind and cash donations
  - g. Audience development
  - h. Partnerships with Chamber and SM History Museum

3. **SAN MARCOS NOW AND FOREVER CAMPAIGN** – Discussion/vote
  - i. Review of original program plan idea from 2011
  - j. Proposed plan to be introduced at 25<sup>th</sup> Anniversary Celebration
4. **GENERAL PROMOTION OF THE SMCF** – Discussion/vote
5. **ORAL COMMUNICATIONS.** Speakers are limited to five minutes. Please complete a “Request to Speak” form and place in basket provided. According to Board policy, FIFTEEN minutes has been established during this portion of the Agenda to allow citizens to speak on any matter NOT listed. The Board is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter for a future report and recommendation.
6. **ADJOURNMENT.**

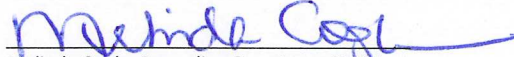
AFFIDAVIT OF POSTING

STATE OF CALIFORNIA )

COUNTY OF SAN DIEGO ) ss.

CITY OF SAN MARCOS )

I, Melinda Cogle, Recording Secretary of the San Marcos Community Foundation Grant Funding Committee, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on Thursday, April 4, 2013, at 3:30 pm.



Melinda Cogle, Recording Secretary - SMCF