

# Agenda

## MEETING OF THE PLANNING COMMISSION

**MONDAY, May 6, 2013, 6:30 PM**

Planning Commission Meeting

**City Council Chambers**

**1 Civic Center Drive**

**San Marcos, CA 92069**

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the Secretary if you wish to use this device.

**Public Comment:** Please complete a "Request to Speak" form located at the entrance of the Council Chambers in order to address the Planning Commission on any agenda item. Comments are limited to three minutes, unless you have registered your organization with the City Clerk. If you wish to speak on an item not on the agenda, you may do so under "Oral Communications." Please complete a "Request to Speak" form as noted above.

**Meeting Schedule:** Regular Planning Commission meetings are generally held on the first Monday of each month at 6:30 pm in the Council Chambers. The Agenda's are posted on the City website at: [www.san-marcos.net](http://www.san-marcos.net).

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Any agenda-related writings or documents provided to a majority of the Planning Commission after distribution of the agenda packet are available for public inspection at the same time at the Counter / Development Services Department located on the first floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours.

### **AGENDA**

Call to Order – 6:30 PM

Pledge of Allegiance

Roll Call

Oral and Written Communications: Persons wishing to speak on a matter not on the agenda may be heard at this time; however, no action will be taken until placed on a future agenda. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided.

---

## CONSENT CALENDAR

### 1. APPROVAL OF MINUTES – April 1, 2013

## PUBLIC HEARINGS

### 2. Case No: CUP 13-001 (P13-0002)

**Application of:** Weingarten Realty, Inc.

**Request:** A Conditional Use Permit to allow the modification of an existing drive-thru restaurant and to divide the existing building into two restaurants in the Commercial (C) zone.

**Location of Property:** 689 S. Rancho Santa Fe Road, more particularly described as: Parcel F of Parcel Map 11996, in the City of San Marcos, State of California, filed in the Office of the San Diego County Recorder. Assessor's Parcel No.: 221-031-43.

**Staff Recommendation:** Conditional approval

**Planning Commission Action:** \_\_\_\_\_

### 3. Case No: 2013-2021 Housing Element (5<sup>th</sup> Cycle)

**Application of:** City of San Marcos

**Request:** The project consists of an update to the Housing Element (5<sup>th</sup> Cycle, 2013-2021) of the General Plan, which provides an assessment of the existing and projected housing needs of all economic segments of the community. The Element presents goals, policies, and implementation programs for the preservation, improvement, and development of housing and also identifies sites that have capacity to accommodate new development of various housing types.

**Location of Property:** City-Wide

**Staff Recommendation:** Recommend approval to City Council

**Planning Commission Action:** \_\_\_\_\_

## PLANNING DIRECTOR COMMENTS

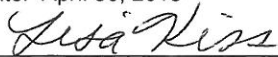
## PLANNING COMMISSIONERS COMMENTS

## ADJOURNMENT

STATE OF CALIFORNIA     )  
COUNTY OF SAN DIEGO   ) ss.  
CITY OF SAN MARCOS     )

I, Lisa Kiss, Office Specialist III of the Planning Commission of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on April 30, 2013, prior to 5:30 p.m.

Date: April 30, 2013

  
\_\_\_\_\_  
Lisa Kiss, Office Specialist III