

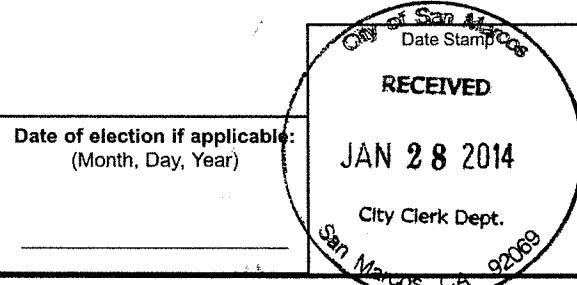
Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Statement covers period from <u>July 1, 2013</u>	Date of election if applicable: (Month, Day, Year)
through <u>December 31, 2013</u>	



SHORT FORM

CALIFORNIA FORM **450**

Page 1 of 2

For Official Use Only

1. Type of Recipient Committee:

<input type="checkbox"/> Ballot Measure Committee	<input checked="" type="checkbox"/> General Purpose Committee
<input type="radio"/> Primarily Formed	<input type="radio"/> Sponsored
<input type="radio"/> Controlled	<input checked="" type="checkbox"/> Small Contributor Committee
<input type="radio"/> Sponsored	
<input type="checkbox"/> Primarily Formed Candidate/ Officeholder Committee	

2. Type of Statement:

<input type="checkbox"/> Pre-election Statement	<input type="checkbox"/> Quarterly Statement
<input checked="" type="checkbox"/> Semi-annual Statement	<input type="checkbox"/> Special Odd-year Report
<input type="checkbox"/> Termination Statement	<input type="checkbox"/> Supplemental Pre-election Statement - Attach Form 495
<input type="checkbox"/> Amendment (Explain) _____ (Also check type of statement you are amending)	

3. Committee Information

I.D. NUMBER
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY San Marcos STATE CA ZIP CODE 950884 AREA CODE/PHONE

(IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY San Marcos STATE CA ZIP CODE 950884 AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Ellen Amburgey

MAILING ADDRESS

CITY San Marcos STATE CA ZIP CODE 950884 AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY San Marcos STATE CA ZIP CODE 950884 AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2014

DATE

By Ellen Amburgey
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 01/28/2014

DATE

By Cynthia Shry
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPOSER, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on

DATE

By
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPOSER

Executed on

DATE

By
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPOSER

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

450

Statement covers period
from July 1, 2013

through December 31, 2013

CALIFORNIA
FORM

Page 2 of 2

NAME OF COMMITTEE

San Marcos Mobilehome Residents Association Political Action Committee

I.D. NUMBER

950884

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>0.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>0.00</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i> <u>0.00</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>50.00</u>
(If this is the first statement for the calendar year, enter zero.)	
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>50.00</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>5.00</u>
8. Non-monetary contributions received this period	<u>0.00</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i> <u>263.00</u>
(If this is the first statement for the calendar year, enter zero.)	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i> <u>268.00</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>6659.70</u>
12. Cash receipts this period	<i>Line 7 above</i> <u>5.00</u>
13. Miscellaneous increases to cash	<u>0.00</u>
14. Cash expenditures this period	<i>Line 3 above</i> <u>0.00</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>6664.70</u>

**Recipient Committee
Campaign Statement – Short Form**

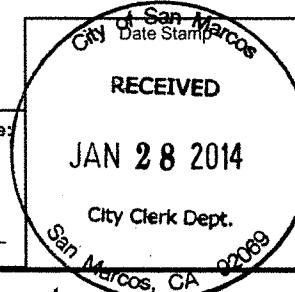
SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Statement covers period
from January 1, 2013
through June 30, 2013

Date of election if applicable:
(Month, Day, Year)
11/05/2012



CALIFORNIA FORM **450**

Page 1 of 2

For Official Use Only

1. Type of Recipient Committee:

<input type="checkbox"/> Ballot Measure Committee	<input checked="" type="checkbox"/> General Purpose Committee
<input type="radio"/> Primarily Formed	<input type="radio"/> Sponsored
<input type="radio"/> Controlled	<input checked="" type="checkbox"/> Small Contributor Committee
<input type="radio"/> Sponsored	
<input type="checkbox"/> Primarily Formed Candidate/ Officeholder Committee	

3. Committee Information

I.D. NUMBER
950884

COMMITTEE NAME
San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

2. Type of Statement:

<input type="checkbox"/> Pre-election Statement	<input type="checkbox"/> Quarterly Statement
<input checked="" type="checkbox"/> Semi-annual Statement	<input type="checkbox"/> Special Odd-year Report
<input type="checkbox"/> Termination Statement	<input type="checkbox"/> Supplemental Pre-election Statement - Attach Form 495
<input checked="" type="checkbox"/> Amendment (Explain) <u>Incorrect entry on line 9. First statement for calendar year 2013 should have been zero.</u> (Also check type of statement you are amending)	

Treasurer(s)

NAME OF TREASURER

Ellen Amburgey

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2014

By Ellen Amburgey
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 01/28/2014

By Cynthia Steele
SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on

By
SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, STATE MEASURE PROponent

Executed on

By
SIGNATURE OF CONTROLLING OFFICERHOLDER, CANDIDATE, STATE MEASURE PROponent

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

450

Statement covers period
from January 1, 2013

through June 30, 2013

CALIFORNIA
FORM

Page 2 of 2

NAME OF COMMITTEE

San Marcos Mobilehome Residents Association Political Action Committee

I.D. NUMBER

950884

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>50.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>50.00</u>
4. Nonmonetary Adjustment.....	<i>From Line 8 Below</i> <u>0.00</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>0.00</u>
(If this is the first statement for the calendar year, enter zero.)	
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>50.00</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>263.00</u>
8. Non-monetary contributions received this period	<u>0.00</u>
9. Total contributions received from previous statement.....	<i>Previous Summary Page, Line 10</i> <u>0.00</u>
(If this is the first statement for the calendar year, enter zero.)	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE.....	<i>Add Lines 7 + 8 + 9</i> <u>263.00</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>6446.70</u>
12. Cash receipts this period	<u>263.00</u>
13. Miscellaneous increases to cash	<u>0.00</u>
14. Cash expenditures this period	<i>Line 3 above</i> <u>50.00</u>
15. ENDING CASH BALANCE THIS PERIOD.....	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>6659.70</u>

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

Statement covers period
from January 1, 2013
through June 30, 2013

**CALIFORNIA
FORM**

450

Page 2 of 2

NAME OF COMMITTEE

San Marcos Mobilehome Residents Association Political Action Committee

I.D. NUMBER

950884

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>50.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>50.00</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i> <u>0.00</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>0.00</u>
(If this is the first statement for the calendar year, enter zero.)	
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>50.00</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>263.00</u>
8. Non-monetary contributions received this period	<u>0.00</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i> <u>376.00</u>
(If this is the first statement for the calendar year, enter zero.)	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i> <u>639.00</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>6446.70</u>
12. Cash receipts this period	<i>Line 7 above</i> <u>263.00</u>
13. Miscellaneous increases to cash	<u>0.00</u>
14. Cash expenditures this period	<i>Line 3 above</i> <u>50.00</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>6659.70</u>