

# Recipient Committee Campaign Statement – Short Form

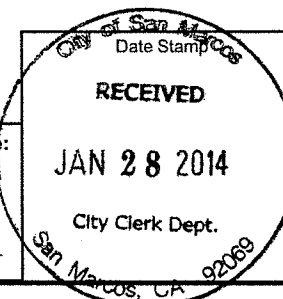
SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Statement covers period  
from July 1, 2013  
through December 31, 2013

Date of election if applicable:  
(Month, Day, Year)



SHORT FORM

CALIFORNIA  
FORM **450**

Page 1 of 2

For Official Use Only

## 1. Type of Recipient Committee:

- ☐ Ballot Measure Committee  
☐ Primarily Formed  
☐ Controlled  
☐ Sponsored
- ☒ General Purpose Committee  
☐ Sponsored  
☒ Small Contributor Committee
- ☐ Primarily Formed Candidate/  
Officeholder Committee

## 2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement
- ☐ Quarterly Statement  
☐ Special Odd-year Report  
☐ Supplemental Pre-election  
Statement - Attach Form 495
- ☐ Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)

## 3. Committee Information

I.D. NUMBER  
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER

Ellen Amburgey

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2014  
DATE

Executed on 01/28/2014  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By Ellen Amburgey  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By Cynthia Strupp  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period  
from July 1, 2013  
through December 31, 2013

**CALIFORNIA  
FORM 450**

Page 2 of 2

NAME OF COMMITTEE

San Marcos Mobilehome Residents Association Political Action Committee

I.D. NUMBER

950884

**Expenditures Made**

|   |    |              |
|---|----|--------------|
| 1. Expenditures of \$100 or more made this period .....   | \$ | <u>0.00</u>  |
| 2. Expenditures under \$100 made this period (Not itemized.) .....  |    | <u>0.00</u>  |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD ..... <i>Add Lines 1 + 2</i>  | \$ | <u>0.00</u>  |
| 4. Nonmonetary Adjustment ..... <i>From Line 8 Below</i>  |    | <u>0.00</u>  |
| 5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | <u>50.00</u> |
| 6. TOTAL EXPENDITURES MADE TO DATE ..... <i>Add Lines 3 + 4 + 5</i>   | \$ | <u>50.00</u> |

**Contributions Received**

|   |    |               |
|---|----|---------------|
| 7. Monetary contributions received this period .....  | \$ | <u>5.00</u>   |
| 8. Non-monetary contributions received this period .....  |    | <u>0.00</u>   |
| 9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | <u>263.00</u> |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... <i>Add Lines 7 + 8 + 9</i>   | \$ | <u>268.00</u> |

**Current Cash Statement**

|  |    |                |
|--|----|----------------|
| 11. Beginning cash balance ..... <i>Previous Summary Page, Line 15</i>                         | \$ | <u>6659.70</u> |
| 12. Cash receipts this period ..... <i>Line 7 above</i>  |    | <u>5.00</u>    |
| 13. Miscellaneous increases to cash .....  | \$ | <u>0.00</u>    |
| 14. Cash expenditures this period ..... <i>Line 3 above</i>                                    |    | <u>0.00</u>    |
| 15. ENDING CASH BALANCE THIS PERIOD ..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ | <u>6664.70</u> |

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

SHORT FORM

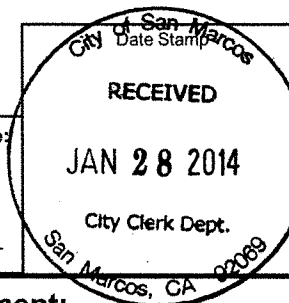
CALIFORNIA  
FORM **450**

Page 1 of 2

For Official Use Only

Statement covers period  
from January 1, 2013  
through June 30, 2013

Date of election if applicable:  
(Month, Day, Year)  
11/05/2012



## 1. Type of Recipient Committee:

- ☐ Ballot Measure Committee  
    ☐ Primarily Formed  
    ☐ Controlled  
    ☐ Sponsored
- ☒ General Purpose Committee  
    ☐ Sponsored  
    ☒ Small Contributor Committee
- ☐ Primarily Formed Candidate/  
Officeholder Committee

## 2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement
- ☐ Quarterly Statement  
☐ Special Odd-year Report  
☐ Supplemental Pre-election  
Statement - Attach Form 495
- ☒ Amendment (Explain) Incorrect entry on line 9. First statement for  
(Also check type of statement you are amending)  
calendar year 2013 should have been zero.

## 3. Committee Information

I.D. NUMBER  
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER

Ellen Amburgey

MAILING ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ AREA CODE/PHONE \_\_\_\_\_

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2014  
DATE

Executed on 01/28/2014  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By Ellen Amburgey  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By Cynthia Street  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>January 1, 2013</u><br>through <u>June 30, 2013</u> | <b>CALIFORNIA<br/>FORM 450</b> |
| Page <u>2</u> of <u>2</u>  | I.D. NUMBER<br><br>950884      |

NAME OF COMMITTEE

San Marcos Mobilehome Residents Association Political Action Committee

**Expenditures Made**

|   |    |              |
|---|----|--------------|
| 1. Expenditures of \$100 or more made this period .....   | \$ | <u>0.00</u>  |
| 2. Expenditures under \$100 made this period (Not itemized.) .....  |    | <u>50.00</u> |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD ..... <i>Add Lines 1 + 2</i>  | \$ | <u>50.00</u> |
| 4. Nonmonetary Adjustment ..... <i>From Line 8 Below</i>  |    | <u>0.00</u>  |
| 5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | <u>0.00</u>  |
| 6. TOTAL EXPENDITURES MADE TO DATE ..... <i>Add Lines 3 + 4 + 5</i>   | \$ | <u>50.00</u> |

**Contributions Received**

|   |    |               |
|---|----|---------------|
| 7. Monetary contributions received this period .....  | \$ | <u>263.00</u> |
| 8. Non-monetary contributions received this period .....  |    | <u>0.00</u>   |
| 9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | <u>0.00</u>   |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... <i>Add Lines 7 + 8 + 9</i>   | \$ | <u>263.00</u> |

**Current Cash Statement**

|  |    |                |
|--|----|----------------|
| 11. Beginning cash balance ..... <i>Previous Summary Page, Line 15</i>                         | \$ | <u>6446.70</u> |
| 12. Cash receipts this period ..... <i>Line 7 above</i>  |    | <u>263.00</u>  |
| 13. Miscellaneous increases to cash .....  | \$ | <u>0.00</u>    |
| 14. Cash expenditures this period ..... <i>Line 3 above</i>                                    |    | <u>50.00</u>   |
| 15. ENDING CASH BALANCE THIS PERIOD ..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ | <u>6659.70</u> |

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

SHORT FORM

RECEIVED

Date Stamp

JUL 30 2013

CALIFORNIA  
FORM 450

Page 1 of 2

For Official Use Only

Statement covers period  
from January 1, 2013  
through June 30, 2013

Date of election if applicable:  
(Month, Day, Year)

11/05/2012

## 1. Type of Recipient Committee:

- ☐ Ballot Measure Committee  
☐ Primarily Formed  
☐ Controlled  
☐ Sponsored  
☐ Primarily Formed Candidate/  
Officeholder Committee
- ☒ General Purpose Committee  
☐ Sponsored  
☒ Small Contributor Committee

## 2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)
- ☐ Quarterly Statement  
☐ Special Odd-year Report  
☐ Supplemental Pre-election  
Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
950884

COMMITTEE NAME

San Marcos Mobilehome Residents Association Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER

Ellen Amburgey

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/30/2013

DATE

Executed on 07/30/2013

DATE

Executed on

DATE

Executed on

DATE

By Ellen Amburgey  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By Cynthia Stuck  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period<br>from <u>January 1, 2013</u><br>through <u>June 30, 2013</u>          |  | <b>CALIFORNIA<br/>FORM 450</b> |
| Page <u>2</u> of <u>2</u>   |  |                                |
| NAME OF COMMITTEE<br><br>San Marcos Mobilehome Residents Association Political Action Committee |  | I.D. NUMBER<br><br>950884      |

**Expenditures Made**

|   |                 |
|---|-----------------|
| 1. Expenditures of \$100 or more made this period .....   | \$ <u>0.00</u>  |
| 2. Expenditures under \$100 made this period (Not itemized.) .....  | <u>50.00</u>    |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD ..... <i>Add Lines 1 + 2</i>  | \$ <u>50.00</u> |
| 4. Nonmonetary Adjustment ..... <i>From Line 8 Below</i>  | <u>0.00</u>     |
| 5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ <u>0.00</u>  |
| 6. TOTAL EXPENDITURES MADE TO DATE ..... <i>Add Lines 3 + 4 + 5</i>   | \$ <u>50.00</u> |

**Contributions Received**

|   |                  |
|---|------------------|
| 7. Monetary contributions received this period .....  | \$ <u>263.00</u> |
| 8. Non-monetary contributions received this period .....  | <u>0.00</u>      |
| 9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ <u>376.00</u> |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... <i>Add Lines 7 + 8 + 9</i>   | \$ <u>639.00</u> |

**Current Cash Statement**

|  |                   |
|--|-------------------|
| 11. Beginning cash balance ..... <i>Previous Summary Page, Line 15</i>                         | \$ <u>6446.70</u> |
| 12. Cash receipts this period ..... <i>Line 7 above</i>  | <u>263.00</u>     |
| 13. Miscellaneous increases to cash .....  | \$ <u>0.00</u>    |
| 14. Cash expenditures this period ..... <i>Line 3 above</i>                                    | <u>50.00</u>      |
| 15. ENDING CASH BALANCE THIS PERIOD ..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ <u>6659.70</u> |