



# Agenda

MEETING OF THE YOUTH COMMISSION

MONDAY, OCTOBER 7, 2013, 6:00 P.M.

Regular Youth Commission  
City Council Chambers  
1 Civic Center Drive  
San Marcos, CA 92069

**IT IS THE DUTY OF THIS COMMISSION TO ADVISE AND MAKE RECOMMENDATIONS TO THE CITY COUNCIL ON MATTERS PERTAINING TO YOUTH FACILITIES, ACTIVITIES AND PROGRAMS. THE ELEVEN MEMBERS ARE APPOINTED AND EMPOWERED BY THE CITY COUNCIL.**

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact Community Services at (760) 744-9000, ext. 3500. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

**Public Comment:** Public speakers shall have the right to address the Commission on any Agenda item being considered. If you wish to address the Youth Commission, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to FIVE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with Community Services in advance.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the Commission on any matter NOT listed on the agenda. Speakers are limited to only one opportunity to address the Commission under Oral Communications. The Oral Communication segment is split on the agenda and begins with up to 15-minutes in which the Commission will hear as many speakers as possible. If necessary, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. No action will be taken on any item until placed on an Agenda and due notice is given. The Youth Commission is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above.

**Agendas:** Agenda packets are available for public inspection 72 hours prior to scheduled meetings at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at [www.san-marcos.net](http://www.san-marcos.net).

Agenda-related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at [www.san-marcos.net](http://www.san-marcos.net) as time permits.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ORAL COMMUNICATIONS** (up to 15 Minute limit) Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

**APPROVAL OF MINUTES**

1. **REGULAR YOUTH COMMISSION MEETING MINUTES FROM SEPTEMBER 3, 2013.**

*Recommendation: APPROVE*

**NEW BUSINESS**

1. **BARBARA FIORNIAN, AMERICAN RED CROSS.** Presentation on preparedness in San Marcos.

*Recommendation: DISCUSS AND ADVISE.*

2. **YOUTH ORCHESTRA.** Commissioner Vongsachang requested October Agenda focus on the San Marcos Youth Orchestra and related concerns.

*Recommendation: DISCUSS AND ADVISE*

3. **OCTOBER EVENTS.** Staff report of October Community Events that may warrant Youth Commission Participation.

*Recommendation: DISCUSS AND ADVISE*

4. **UPCOMING EVENTS.** Staff report of November and December Community Events that may warrant Youth Commission Participation as well as future decision-making.

*Recommendation: DISCUSS AND ADVISE*

**OLD BUSINESS**

1. **COMMUNITY PROJECT IDEAS.** Commission Chair Jocelyn requested October Agenda focus on the Commission long-term projects such as the Community Garden Project and related concerns.

*Recommendation: DISCUSS AND ADVISE*

2. **RE-PAINT HOLIDAY HOUSES.** Determine November date

*Recommendation: DETERMINE*

## **REPORTS**

1. **YOUTH LIASON REPORT.** Information provided by Youth Liaison since August of 2013 for incorporation into the Youth Commission Council Report due in October 2013.

*Recommendation: DISCUSS AND ADVISE*

2. **COUNCIL REPORT.** Review Report and accompanying PowerPoint for October 22, 2013 Youth Commission Report to City Council.

*Recommendation: DISCUSS AND ADVISE*

3. **Photocharity.** Report for current team participation and fundraising efforts. Review of final plan for Youth Commission Participation on October 19, 2013.

*Recommendation: DISCUSS AND ADVISE*

## **WRITTEN COMMUNICATION**

1. **NONE AT THIS TIME**

*Recommendation: NOTE AND FILE*

## **ORAL COMMUNICATIONS - CONTINUED**

Speakers are limited to five minutes. Please complete a "Request to Speak" form and place in basket provided.

## **COUNCIL COMMENTARY**

## **ADJOURNMENT**

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I, Sonia Jimenez, Community Services Department Secretary of the City of San Marcos, hereby certify that I caused the posting of this agenda on the bulletin board at the entrance of the City Council Chambers on Thursday, August 29, 2013 at 10:00 a.m.

Date: Thursday, October 3, 2013 \_\_\_\_\_  
Sonia Jimenez