



# Agenda

## MEETING OF THE CITY COUNCIL

**TUESDAY, MARCH 11, 2014, 5:30 p.m.**

### **SPECIAL CITY COUNCIL MEETING**

**City Council Chambers**

**1 Civic Center Drive**

**San Marcos, CA 92069**

**Cell Phones:** As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

**Americans with Disabilities Act:** If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744-1050, ext. 3145. Notification 72 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

**Public Comment:** If you wish to address the City Council, please note comments are limited to FIVE minutes. The City Council is prohibited by state law from taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation.

**Agendas:** Agenda materials are available for public inspection at the time materials or documents are distributed to the City Council. Agenda related documents can be obtained at the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, during normal business hours. Packet documents are also posted online at [www.san-marcos.net](http://www.san-marcos.net).

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PUBLIC COMMENT**

#### **CLOSED SESSION**

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS CITY MANAGER, CITY ATTORNEY AND REAL PROPERTY SERVICES DIRECTOR [GC 54956.8].** Consider with real property negotiators regarding real property owned by the City, identified as Assessor's Parcel Number 219.163.56, located at 1245 Los Vallecitos Blvd., San Marcos, price and terms of sale to Palmetto Hospitality of San Marcos, LLC, represented by OTO Development, LLC.

#### **ADJOURNMENT**

##### **AFFIDAVIT OF POSTING**

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.  
CITY OF SAN MARCOS )

I, Phillip Scollick, City Clerk of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall on Friday, March 7, 2014, at 5:00 pm.

  
Phillip Scollick, City Clerk