

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

**CALIFORNIA
FORM 450**

Statement covers period
from July 1, 2014

through December 31, 2014

Page 2 of 3

NAME OF COMMITTEE

San Marcos Professional Firefighters Association PAC

I.D. NUMBER

1261647

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>0.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>0.00</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i> <u>0.00</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>0.00</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>	
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>0.00</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>1,410.75</u>
8. Non-monetary contributions received this period	<u>0.00</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i> <u>1,731.70</u>
<i>(If this is the first statement for the calendar year, enter zero.)</i>	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i> <u>3,142.45</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>13,177.89</u>
12. Cash receipts this period	<u>1,410.75</u>
13. Miscellaneous increases to cash	<u>0.00</u>
14. Cash expenditures this period	<u>0.00</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>14,588.64</u>

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450

SEE INSTRUCTIONS ON REVERSE

NAME OF COMMITTEE

San Marcos Professional Firefighters Association PAC

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I.D. NUMBER

1261647

5. Payments Made *(If more space is needed, use additional copies of this page for continuation sheets.)*

DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
	N/A				Calendar Year \$ _____ Other _____
	N/A				\$ _____ Calendar Year \$ _____ Other _____
	N/A				\$ _____ Calendar Year \$ _____ Other _____
					SUBTOTAL \$

* Required only for payments which are contributions or independent expenditures.

**Recipient Committee
Campaign Statement – Short Form**

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Statement covers period from <u>January 1, 2014</u>	Date of election if applicable: (Month, Day, Year)
through <u>June 30, 2014</u>	

Date Stamp RECEIVED
JUL 02 2014
City Clerk Dept.
San Marcos, CA 92069

SHORT FORM

CALIFORNIA FORM 450

Page 1 of 3

For Official Use Only

1. Type of Recipient Committee:

<input type="checkbox"/> Ballot Measure Committee	<input checked="" type="checkbox"/> General Purpose Committee
<input type="radio"/> Primarily Formed	<input checked="" type="checkbox"/> Sponsored
<input type="radio"/> Controlled	<input type="checkbox"/> Small Contributor Committee
<input type="radio"/> Sponsored	
<input type="checkbox"/> Primarily Formed Candidate/ Officeholder Committee	

2. Type of Statement:

<input type="checkbox"/> Pre-election Statement	<input type="checkbox"/> Quarterly Statement
<input checked="" type="checkbox"/> Semi-annual Statement	<input type="checkbox"/> Special Odd-year Report
<input type="checkbox"/> Termination Statement	<input type="checkbox"/> Supplemental Pre-election Statement - Attach Form 495
<input type="checkbox"/> Amendment (Explain) (Also check type of statement you are amending)	

3. Committee Information

I.D. NUMBER
1261647

COMMITTEE NAME

San Marcos Professional Firefighters Association PAC

STREET ADDRESS (NO P.O. BOX)

CITY CA STATE CA ZIP CODE (714) 225-6860 AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY CA STATE CA ZIP CODE (760) 580-4786 AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Jeff McCloskey

MAILING ADDRESS

CITY CA STATE CA ZIP CODE (714) 225-6860 AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

Walter Brame

MAILING ADDRESS

CITY CA STATE CA ZIP CODE (760) 580-4786 AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/2/2014
DATE

By

ER OR ASSISTANT TREASURER

Executed on
DATE

By S

STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on
DATE

By

DER, CANDIDATE, STATE MEASURE PROponent

Executed on
DATE

By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

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I.D. NUMBER

1261647

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ <u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.)	<u>50.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	<i>Add Lines 1 + 2</i> <u>\$ 50.00</u>
4. Nonmonetary Adjustment	<i>From Line 8 Below</i> <u>0.00</u>
5. Total expenditures made from previous statement	<i>Previous Summary Page, Line 6</i> <u>\$ 0.00</u> (If this is the first statement for the calendar year, enter zero.)
6. TOTAL EXPENDITURES MADE TO DATE	<i>Add Lines 3 + 4 + 5</i> <u>\$ 50.00</u>

Contributions Received

7. Monetary contributions received this period	\$ <u>1,731.70</u>
8. Non-monetary contributions received this period	<u>0.00</u>
9. Total contributions received from previous statement	<i>Previous Summary Page, Line 10</i> <u>\$ 0.00</u> (If this is the first statement for the calendar year, enter zero.)
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	<i>Add Lines 7 + 8 + 9</i> <u>\$ 1,731.70</u>

Current Cash Statement

11. Beginning cash balance	<i>Previous Summary Page, Line 15</i> <u>\$ 11,496.19</u>
12. Cash receipts this period	<u>1,731.70</u>
13. Miscellaneous increases to cash	<u>\$ 0.00</u>
14. Cash expenditures this period	<i>Line 3 above</i> <u>50.00</u>
15. ENDING CASH BALANCE THIS PERIOD	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i> <u>\$ 13,177.89</u>

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DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
1/8/2014	Secretary of State Political Reform Division P.O. Box 1467 Sacramento, CA 95812	Annual Committee Fee	N/A	50.00	Calendar Year \$ <u>50.00</u> Other \$ _____
					Calendar Year \$ _____ Other \$ _____
					Calendar Year \$ _____ Other \$ _____
					Calendar Year \$ _____ Other \$ _____
SUBTOTAL				\$ 50.00	

* Required only for payments which are contributions or independent expenditures.